

# OHIO NORTHERN OFFICE OF INSTITUTIONAL RESEARCH Fact Book 2022-23 

The ONU Fact Book is the official source of statistical information about ONU. This information is distributed on an annual basis. A digital version is available online at: my.onu.edu/institutional_research/fact_book

Compiled by the
Office of Institutional Research
Ohio Northern University
525 S. Main St.
Ada, Ohio 45810
419-772-2125

Staff

Josh Deans
Director of Institutional Research

Katie Klamut
Research Data Analyst

## Table of Contents

Page \#
About ONU ..... iv
Admission Statistics and First-Year Class Profiles
Admission Statistics ..... 1
Annual Tuition, Room and Board Charges ..... 2
First-Year Class Profile ..... 3
First-Time Freshmen
ACT Mean Scores ..... 4
By State ..... 5
By County ..... 7
Parental Education and Income ..... 9
First-Year Law Students - LSAT Scores ..... 10
Enrollment, Majors, and Credit Hours
Student Enrollment Profile ..... 11
By College and Class ..... 12
Legal Sex Distribution by College ..... 13
Ethnic Distribution by College ..... 14
International Students ..... 16
Student Type ..... 17
Full-Time, Part-Time, Full-Time Equivalent (FTE) ..... 18
Number of Declared First Majors ..... 19
Number of Declared Second Majors ..... 21
Number of Declared Minors ..... 23
Student Credit Hours Taught ..... 25
Student Life
Housing Capacity and Occupancy ..... 26
Student Health Services ..... 27
Sorority and Fraternity Membership ..... 28
Religious Preference of Students ..... 29
Summer Camps and Conferences ..... 30
Student Outcomes
Graduation and Retention Rates ..... 31
Number of Graduates by College ..... 32
Number of Majors Completed by Graduates ..... 33
Testing Outcomes ..... 35
Placement Assessment Report ..... 37
Placement of Law Graduates by Class ..... 38
Survey Results
National Survey of Student Engagement (NSSE)
Selected First-Year Responses ..... 39
Selected Senior Responses ..... 40
First-Year Students High-Impact Practices ..... 41
Senior Students High-Impact Practices ..... 42
HERI College Senior Survey (CSS) ..... 43
Staffing
Employee and Staff Profiles
All Employees ..... 46
Faculty. ..... 47
Non-instructional Staff ..... 48
Employees by Assigned Position ..... 49
Financial
Average Salary and Compensation for Full-Time Faculty ..... 50
Year End Revenues, Expenditures and Value of Endowment Assets ..... 52
Institutional Financial Aid Summary ..... 53
Alumni and Advancement
Living Alumni by Class Year and College ..... 54
Living Alumni by State and College ..... 56
Living Alumni in Ohio by County and College ..... 57
Living Alumni by Country and College ..... 59

## About ONU

Ohio Northern University is an independent, comprehensive University located in the scenic village of Ada, Ohio. The University comprises five colleges: Arts \& Sciences, Business Administration, Engineering, Pharmacy and Law. Since our inception in 1871, we've been devoted to developing students who are ready to immerse themselves and progress to the next level in everything they do.

ONU has a rich history of academic excellence, and we're always evolving to meet society's ever-changing needs. We've most recently been recognized for teaching quality, high graduation rates, commitment to volunteer service and, most impressively, providing a high return on investment for our graduates.

## Highly Rated

Ranked No. 4 among Midwest regional liberal arts colleges by U.S. News \& World Report in its Best Regional Colleges Midwest Rankings (as part of the publication's 2023 Best Colleges lists).

Featured as one of the nation's top schools in The Princeton Review's annual college guide, The Best 388 Colleges: 2023 Edition.

Ranked by Washington Monthly as No. 2 on its "Bachelor's Colleges" list.

One of the top 12 small Midwest colleges by The Wall Street Journal.

Ranked by career-guidance site Zippia as the most likely college or university in the state of Ohio (and third in the nation) to place its graduates into a job.

Ranked by Forbes in its 2022 "America's Top Colleges."
Ranked by PayScale among the top eight private universities, and in the top 16 overall in the state of Ohio, for return on investment.

Named to Niche.com's 2022 Best Colleges lists for Best Christian Colleges, Best Value Colleges, Best Colleges in Ohio and College with the Best Academics.

## Location

Our scenic, safe and modern campus rests on nearly 342 acres in the village of Ada, Ohio. Our location provides a small-town atmosphere that complements the friendly environment found on campus. Ada offers an array of restaurants, shopping and culture.

## Athletics

ONU competes at the NCAA Division III level as part of the Ohio Athletic Conference. There are 23 varsity sports ( 12 for men and 11 for women), and nearly as many club and intramural
sports, including esports. ONU has won a combined total of 17 OAC All-Sports Trophies. Our school colors are orange and black, and our mascot is Klondike the Polar Bear.

## Student Life

Students choose from a variety of campus activities, including more than 200 student organizations; four national sororities and seven national fraternities; intercollegiate, intramural and club sports; music and theatrical events.

## ONU Sustainability

Ohio Northern has made several significant strides in sustainability, and currently is making onsiderable efforts to realize the full benefits of a comprehensive approach in several areas of sustainability, alternative energy and environmental stewardship.

- Founders Complex and Affinity Village Complex feature geothermal heating and cooling system to reduce energy use and water consumption.
- Ohio Northern University is a 100 percent tobacco-free campus.
- ONU has been recognized as a Tree Campus USA by the nonprofit Arbor Day Foundation for over a decade.
- Six electric vehicle charging stations have been installed on campus.
- The Affinity Gardens project has transformed the green space of the residence community and provides produce for the Ada Food Bank and Beatitudes.
- 100 trees and shrubs have been planted near the wind turbines with a focus on providing a perfect habitat for 10 beehives.
- ONU Dining Services promotes a number of sustainability initiatives including these programs: "Green Container, Green Planet" program, "Skip the Straw". Use of BPA-free recyclable tumblers, trayless operations, as well as celebration of WasteLESS Week and Earth Day events.


## The Inn at Ohio Northern University

Ada's world-class hotel offers more than 70 deluxe guest rooms, luxurious amenities and more than 3,000 square feet of flexible meeting spaces. Guests of The Inn enjoy everything that the ONU campus has to offer: athletics, fine art, theatre performances and so much more.

## Accreditation

Ohio Northern University is accredited by The Higher Learning Commission (www.hlcommission.org). In addition, our five colleges have attained the following accreditations:

## College of Arts \& Sciences

- Chemistry: American Chemical Society
- Education:
- Council for the Accreditation of Educator Preparation
- Exercise Physiology: Commission on Accreditation of Allied Health Education Programs, and Committee on Accreditation for Exercise Sciences
- Medical Laboratory Science: National Accrediting Agency for Clinical Laboratory Sciences
- Music: National Association of Schools of Music
- Nursing: Commission on Collegiate Nursing Education, and Ohio Board of Nursing
- Technological Studies: Association of Technology, Management and Applied Engineering


## College of Pharmacy

Accreditation Council for Pharmacy Education

## College of Engineering

Bachelor degree programs in civil, computer, electrical and mechanical engineering as well as engineering education are accredited by the Engineering Accreditation Commission of ABET. The computer science program is accredited by the Computing Accreditation of Commission of ABET, http://www.abet.org.

## College of Business Administration

- The Association to Advance Collegiate Schools of Business
- Public Relations: Public Relations Society of America


## College of Law

The American Bar Association, Section of Legal Education and Admissions to the Bar, 321 N . Clark St., 21st Floor, Chicago, IL 60610; (312) 988-6738

## President's Cabinet

President
Melissa J. Baumann
Provost \& Vice President for Academic
Affairs
Juliet K. Hurtig
Vice President for Financial Affairs
Jason M. Broge
Vice President for Enrollment Management
William T. Eilola
Vice President and General Counsel
Lisa K. Lang
Vice President for University Advancement
Shannon M. Spencer

Vice President for Student Affairs and Dean of Students
Adriane L. Thompson-Bradshaw
Chief Belonging, Inclusion and Diversity Officer
Ye "Solar" Hong
Associate Vice President for Academic Affairs
Lynda D. Nyce
Executive Director of Communications \& Marketing Sheila Baumgartner (Interim)

## Colleges/Deans

Getty College of Arts \& Sciences
Christopher P. Bowers (Interim)
The James F. Dicke College of Business Administration
John C. Navin
Thomas J. Smull College of Engineering John-David S. Yoder

## Pettit College of Law

Charles H. Rose III
Rudolph H. Raabe College of Pharmacy Steven J. Martin

## Board of Trustees

## Officers of the Board of Trustees and the University

Chair of the Board
Ms. Pamela S. Hershberger
Maumee, Ohio
Office Managing Partner
Assurance
Ernst \& Young LLP (retired)
Vice Chair of the Board
Dr. Richard P. Keyes
Grand Rapids, Mich.
President and CEO
Meijer Inc.
President of the University
Dr. Melissa J. Baumann
Ada, Ohio
President
Ohio Northern University

Chief Financial Officer and Treasurer
Mr. Jason M. Broge
Ada, Ohio
Vice President for Financial Affairs
Ohio Northern University

Chief Academic Officer
Dr. Juliet K. Hurtig
Ada, Ohio
Provost \& Vice President for Academic Affairs
Ohio Northern University
Secretary to the Board
Jennifer L. Roby
Ada, Ohio
Executive Administrative Assistant
Secretary to the University Board of Trustees
Ohio Northern University

## Active Trustees

Mr. Michael Chow
Dublin, Ohio
Founder \& President
Metro CD Engineering
Mr. James F. Dicke III
New Bremen, Ohio
President
Crown Equipment Corporation
Mr. Jason S. Duff
Dublin, Ohio
Founder and CEO
Community Storage and Properties
Dr. Karen K. Fields, M.D.
Land O'Lakes, FL
Medical Oncologist
Moffitt Cancer Center (retired)
Mr. Theodore B. Griffith
Dublin, Ohio
VP, Asia Internal Operations
Veeva Systems, Singapore
Reverend David C. Harris
Lexington, Ohio
Senior Pastor (retired)
Trinity United Methodist Church
Mr. David Heppner
Findlay, Ohio
Vice President, Commercial and
Business Development
Marathon Petroleum Company
Dr. John H. Hull
Ottawa Hills, Ohio
Chairman
Hull \& Associates
Dr. Carla F. Kim
Boston, MA
Principal Investigator
Karp Research Laboratories
Dr. Ronda K. Lehman
Harrod, Ohio
President
Mercy Health-St. Rita's Medical Center

Dr. Charles F. McCluskey III
Granville, Ohio
President
The Lakeholm Company
Dr. Candada J. Moore
Granville, Ohio
President
The Lakeholm Company
Colonel William E. Orr, Jr.
Fairfax, Virginia
Associate Director
United States Air Force Judiciary
Bishop Gregory V. Palmer
Worthington, Ohio
Bishop of the Ohio West Area
The United Methodist Church
Dr. Raymond F. Person Jr.
Ada, Ohio
Professor of Religion and Director of Interdisciplinary Studies
Ohio Northern University
Honorable Jessica E. Price-Smith
Cleveland, Ohio
Judge
U.S. Bankruptcy Court

Ms. Brenda L. Reichelderfer
Nyack, New York
Senior VP and Managing Director TriVista

Mr. Scott L. Shutt
Lima, Ohio
Vice President
Kewpee Hamburgers
Mrs. Katrina M. Thompson
Marysville, Ohio
Partner
Barnes \& Thornburg LLP

# Dr. Timothy S. Tracy 

Huntsville, Alabama
Principal
Tracy Consultants
Ms. Arin Wade
Ada, Ohio
President of Student Senate
Ohio Northern University
Dr. Daniel B. Walker
Westerville, Ohio
Executive Vice President
Kokosing Industrial (retired)
Mr. Hanley H. Wheeler, III
Fishers, Indiana
Senior Vice President CVS
CVS Caremark (retired)
Mr. Mark A. White
Van Wert, Ohio
President
Vancrest Health Care Center

## Trustee Fellows

Dr. Greg M. Allenby
Worthington, Ohio
Professor, Marketing and Statistics
Max M. Fisher College of Business
The Ohio State University
Dr. Victor G. Beghini
Houston, Texas
President
Marathon Oil Company (retired)
Dr. John J. Bishop
Marco Island, Florida
Chairman of the Board
The Motorists Insurance Group
Mr. Larry F. Boord
Columbus, Ohio
President
Boord and Associates
Dr. Donald J. Campbell
Westlake, Ohio
Special Asst. to NASA Deputy Admin.
NASA Glenn Research Center (retired)
Mr. Thomas A. Compton
Cincinnati, Ohio
Chairman
Precision Strip Incorporated (retired)
Mrs. Cheryl Cotner
Greenville, South Carolina
Executive Director
The Future Begins Today (retired)
Mr. Richard E. Durbin
Chattanooga, Tenn.
VP of Information Services
Ball Corporation (retired)
Mr. Joe S. Edward, Jr.
Lima, Ohio
Attorney (retired)
Dr. Michael E. Failor
Zanesfield, Ohio
Coroner
Logan County

Mrs. Jennifer A. Frommer
Powell, Ohio
Vice President
HDR Engineering Inc.
Mr. Michael J. Gasser
Worthington, Ohio
Chairman and CEO
Greif Brothers Corporation
Mrs. Shirley A. George
Canandaigua, New York
Dr. Michael C. Kaufmann
Westerville, Ohio
Chief Executive Officer
Cardinal Health Inc. (retired)
Mr. David L. Kriegel
Lima, Ohio
Chairman \& CEO
Kriegel Holding Company Inc.
Mr. Frederick C. Kucklick
Cassopolis, Mich.
President
IMT Consulting Inc.
Dr. Clayton L. Mathile
Brookville, Ohio
Founder, Aileron
Chairman and CEO, lams Company
(retired)
Dr. Robert W. McCurdy
Bluffton, Ohio
Special Asst. to the Dean of Pharmacy
Ohio Northern University (retired)
Dr. Oscar J. Mifsud
Wadsworth, Ohio
Founder
The Mifsud Group LLC (retired)
Mr. Douglas F. Mock
Granville, Ohio
Owner
Mock Woodworking Company

Mr. Anthony R. Moore
Shaker Heights, Ohio
Attorney
Jones Day
Mr. John P. Nee
Media, Pa.
Owner
Nee \& Associates, LLC (retired)
Dr. Mark J. Palmer
Bexley, Ohio
Co-Founder/CEO
The Joseph Group - Capital Management

## Mrs. Carol G. Philbrick

Westerville, Ohio
Owner/Consultant
Philbrick Associates (retired)
Mr. Robert P. Saltsman, Esq.
Winter Park, Fla.
Attorney
Saltsman \& Associates
Mrs. Christiane W. Schmenk
Marysville, Ohio
Senior Counsel/Of Counsel
Bricker \& Eckler LLP
Dr. Susan Y. Shin
Johns Creek, Ga.
President/Owner
Medi-Lab, Inc. (retired)
Mrs. Janice L. Shorts
Aurora, Ohio
HR Business Partner
Citizens Bank
Dr. Robert C. Smith
Westlake, Ohio
Partner
Cerity Partners

## Mr. Thomas L. Smith

Scottsdale, Ariz.
Senior VP Information Tech \& CIO
Waste Management, Inc. (retired)

Dr. Tammy L. Stefanovic
Warren, NJ
Chief Revenue Officer
Golden State Medical Supply
Reverend Merle D. Walter
Arlington, Ohio
Senior Minister (retired)
St. Luke's United Methodist Church
Dr. Teresa Bosh Wilcox
Castle Rock, Colo.
Senior Research Leader, Health Economics \& Epidemiology Evidera

## Mr. William J. Witten

Cincinnati, Ohio
President
The Witten Consulting Group
Rev. Robert E. Woods
Sugar Grove, Ohio
District Superintendent
United Methodist Church (retired)
Reverend Dr. Charles D. Yoost
Shaker Heights, Ohio
Pastor Emeritus
Church of the Saviour (retired)

## Life Trustees

Dr. Carl D. Clay
Montgomery, Texas
Dir. of Transportation \& Logistics
Marathon Oil Company (retired)
Dr. Susan J. Insley
Palmetto, Fla.
Executive Vice President
Cochran Publications (retired)

Mr. Thomas P. Moore
Delaware, Ohio
President
WBCO/WQEL (retired)

Mr. Martin S. Paul
Garrettsville, Ohio
President and CEO
Paul's Lumber Do-lt Center (retired)
Mr. Allen P. Reinhardt
Orlando, Fla.
Chairman and CEO
A C Products Inc. (retired)

Dr. Harrison E. Shutt
Lima, Ohio
President
Kewpee Hamburger

Dr. Robin R. Obetz
Columbus, Ohio
Attorney
Vorys, Sater, Seymour \& Pease (retired)
ADMISSIONS STATISTICS - FALL

| ARTS \& SCIENCES | First-Time Freshmen |  |  |  | New Transfer* |  |  |  | Total First-Time Freshmen and New Transfer Students* |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2019 | 2020 | 2021 | 2022 | 2019 | 2020 | 2021 | 2022 | 2019 | 2020 | 2021 | 2022 |
| Applications | 2,229 | 2,479 | 2,932 | 3,657 | 131 | 110 | 183 | 414 | 2,360 | 2,589 | 3,115 | 4,071 |
| Acceptances | 1,545 | 1,645 | 2,124 | 2,121 | 40 | 40 | 47 | 45 | 1,585 | 1,685 | 2,171 | 2,166 |
| Accept Rate | 69\% | 66\% | 72\% | 58\% | 31\% | 36\% | 26\% | 11\% | 67\% | 65\% | 70\% | 53\% |
| Enrolled | 281 | 252 | 334 | 296 | 14 | 22 | 26 | 23 | 295 | 274 | 360 | 319 |
| Yield Rate | 18\% | 15\% | 16\% | 14\% | 35\% | 55\% | 55\% | 51\% | 19\% | 16\% | 17\% | 15\% |
| BUSINESS ADMINISTRATION |  |  |  |  |  |  |  |  |  |  |  |  |
| Applications | 445 (1) | 562 (2) | 827 (3) | 1094 (2) | 29 | 46 | 72 | 172 | 474 | 608 | 899 | 1,266 |
| Acceptances | 298 | 300 | 493 | 503 | 7 | 13 | 17 | 9 | 305 | 313 | 510 | 512 |
| Accept Rate | 67\% | 53\% | 60\% | 46\% | 24\% | 28\% | 24\% | 5\% | 64\% | 51\% | 57\% | 40\% |
| Enrolled | 56 | 50 | 90 | 78 | 4 | 5 | 6 | 7 | 60 | 55 | 96 | 85 |
| Yield Rate | 19\% | 17\% | 18\% | 16\% | 57\% | 38\% | 35\% | 78\% | 20\% | 18\% | 19\% | 17\% |
| ENGINEERING |  |  |  |  |  |  |  |  |  |  |  |  |
| Applications | 851 (6) | 876 (6) | 1138 (3) | 1503 (10) | 40 | 52 | 70 | 168 | 891 | 928 | 1,208 | 1,671 |
| Acceptances | 654 | 623 | 770 | 781 | 13 | 21 | 12 | 16 | 667 | 644 | 782 | 797 |
| Accept Rate | 77\% | 71\% | 68\% | 52\% | 33\% | 40\% | 17\% | 10\% | 75\% | 69\% | 65\% | 48\% |
| Enrolled | 145 | 177 | 216 | 200 | 7 | 11 | 7 | 10 | 152 | 188 | 223 | 210 |
| Yield Rate | 22\% | 28\% | 28\% | 26\% | 54\% | 52\% | 58\% | 63\% | 23\% | 29\% | 29\% | 26\% |
| PHARMACY |  |  |  |  |  |  |  |  |  |  |  |  |
| Applications | 382 (3) | 318 (3) | 312 (4) | 368 (1) | 75 | 47 | 141 | 170 | 457 | 365 | 453 | 538 |
| Acceptances | 238 | 182 | 200 | 197 | 15 | 10 | 50 | 56 | 253 | 192 | 250 | 253 |
| Accept Rate | 62\% | 57\% | 64\% | 54\% | 20\% | 21\% | 35\% | 33\% | 55\% | 53\% | 55\% | 47\% |
| Enrolled | 126 | 100 | 98 | 92 | 6 | 6 | 6 | 11 | 132 | 106 | 104 | 103 |
| Yield Rate | 53\% | 55\% | 49\% | 47\% | 40\% | 60\% | 12\% | 20\% | 52\% | 55\% | 42\% | 41\% |
| ALL UNDERGRADUATES |  |  |  |  |  |  |  |  |  |  |  |  |
| Applications | 3,907 (10) | 4,235 (11) | 5,209 (10) | 6,622 (13) | 275 | 255 | 466 | 924 | 4,182 | 4,490 | 5,675 | 7,546 |
| Acceptances | 2,735 | 2,750 | 3,587 | 3,602 | 75 | 84 | 126 | 126 | 2,810 | 2,834 | 3,713 | 3,728 |
| Accept Rate | 70\% | 65\% | 69\% | 54\% | 27\% | 33\% | 27\% | 14\% | 67\% | 63\% | 65\% | 49\% |
| Enrolled | 608 | 579 | 738 | 666 | 31 | 44 | 45 | 51 | 639 | 623 | 783 | 717 |
| Yield Rate | 23\% | 22\% | 21\% | 18\% | 23\% | 23\% | 23\% | 23\% | 23\% | 22\% | 21\% | 19\% |
| LAW |  |  |  |  |  |  |  |  |  |  |  |  |
| Applications | - | - | - | - | - | - | - | - | 363 | 318 | 400 | 367 |
| Acceptances | - | - | - | - | - | - | - | - | 141 | 158 | 191 | 222 |
| Accept Rate | - | - | - | - | - | - | - | - | 39\% | 50\% | 48\% | 60\% |
| Enrolled | - | - | - | - | - | - | - | - | 48 | 61 | 66 | 61 |
| Yield Rate | - | - | - | - | - | - | - | - | 34\% | 39\% | 35\% | 27\% |

[^0]ANNUAL TUITION, ROOM AND BOARD CHARGES

| TUITION | $\mathbf{2 0 1 8 - 1 9}$ | $\mathbf{2 0 1 9 - 2 0}$ | $\mathbf{2 0 2 0 - 2 1}$ | $\mathbf{2 0 2 1 - 2 2}$ | $\mathbf{2 0 2 2 - 2 3}$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Arts \& Sciences | $\$ 32,260$ | $\$ 33,440$ | $\$ 34,440$ | $\$ 35,380$ | $\$ 36,530$ |
| Business Administration | $\$ 32,260$ | $\$ 33,440$ | $\$ 34,440$ | $\$ 35,380$ | $\$ 36,530$ |
| Engineering | $\$ 36,810$ | $\$ 38,140$ | $\$ 39,290$ | $\$ 40,380$ | $\$ 41,640$ |
| Pharmacy | $\$ 37,980$ | $\$ 39,360$ | $\$ 40,540$ | $\$ 41,640$ | $\$ 42,900$ |
| Law | $\$ 29,160$ | $\$ 30,200$ | $\$ 31,100$ | $\$ 31,940$ | $\$ 32,950$ |
| University Average | $\$ 33,694$ | $\$ 34,916$ | $\$ 35,962$ | $\$ 36,944$ | $\$ 38,110$ |
| \% Change from previous year | $5.4 \%$ | $3.6 \%$ | $3.0 \%$ | $2.7 \%$ | $3.2 \%$ |

Note: Figures include General Student Fees.

| ROOM AND BOARD | $\mathbf{2 0 1 8 - 1 9}$ | $\mathbf{2 0 1 9 - 2 0}$ | $\mathbf{2 0 2 0 - 2 1}$ | $\mathbf{2 0 2 1 - 2 2}$ | $\mathbf{2 0 2 2 - 2 3}$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Room | $\$ 5,870$ | $\$ 6,060$ | $\$ 6,240$ | $\$ 6,400$ | $\$ 6,500$ |
| Board | $\$ 5,780$ | $\$ 5,980$ | $\$ 6,160$ | $\$ 6,250$ | $\$ 6,400$ |
| Room \& Board | $\$ 11,650$ | $\$ 12,040$ | $\$ 12,400$ | $\$ 12,650$ | $\$ 12,900$ |



|  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
| ARTS \& SCIENCES | $\mathbf{2 0 1 8}$ | $\mathbf{2 0 1 9}$ | $\mathbf{2 0 2 0}$ | $\mathbf{2 0 2 1}$ | $\mathbf{2 0 2 2}$ |
| English | 23.0 | 23.1 | 23.3 | 22.6 | 23.0 |
| Mathematics | 23.7 | 23.3 | 23.6 | 22.4 | 22.9 |
| Reading | 25.4 | 25.4 | 25.3 | 24.2 | 25.2 |
| Science | 24.4 | 24.1 | 24.2 | 23.3 | 24.2 |
| Composite | 23.8 | 23.7 | 23.8 | 23.0 | 23.7 |


| BUSINESS ADMINISTRATION |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| English | 22.7 | 23.1 | 24.0 | 22.2 | 21.7 |
| Mathematics | 23.7 | 24.3 | 25.9 | 23.3 | 23.3 |
| Reading | 24.8 | 24.8 | 26.2 | 23.6 | 23.7 |
| Science | 24.1 | 24.5 | 25.3 | 23.8 | 24.1 |
| Composite | 23.5 | 23.9 | 25.1 | 23.1 | 23.0 |


| ENGINEERING |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| English | 25.3 | 25.6 | 25.4 | 25.3 | 24.4 |
| Mathematics | 27.7 | 28.0 | 27.5 | 27.9 | 26.4 |
| Reading | 27.3 | 27.2 | 27.7 | 27.1 | 26.6 |
| Science | 27.5 | 28.2 | 27.9 | 27.1 | 26.7 |
| Composite | 26.6 | 26.9 | 26.7 | 26.7 | 25.7 |


| PHARMACY |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| English | 26.2 | 26.1 | 25.6 | 24.9 | 25.4 |
| Mathematics | 27.1 | 27.0 | 25.9 | 26.0 | 25.7 |
| Reading | 27.5 | 27.4 | 26.8 | 27.3 | 27.5 |
| Science | 27.0 | 27.0 | 26.3 | 26.1 | 26.8 |
| Composite | 26.5 | 26.6 | 25.9 | 26.0 | 26.1 |


| UNIVERSITY |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| English | 24.3 | 24.3 | 24.4 | 23.7 | 23.6 |
| Mathematics | 25.5 | 25.3 | 25.4 | 24.7 | 24.4 |
| Reading | 26.3 | 26.2 | 26.4 | 25.4 | 25.8 |
| Science | 25.8 | 25.8 | 25.8 | 24.9 | 25.3 |
| Composite | 25.1 | 25.1 | 25.2 | 24.5 | 24.6 |

ACT MEAN COMPOSITE SCORES


| STATE | 2018 | 2019 | 2020 | 2021 | 2022 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Alabama | - | 1 | - | 1 | - |
| Alaska | - | 1 | - | - | - |
| Arizona | - | - | 1 | - | - |
| Arkansas | - | - | - | - | - |
| California | 3 | 2 | 1 | 2 | 3 |
| Colorado | 2 | 1 | 1 | 4 | 1 |
| Connecticut | 1 | - | 1 | - | - |
| Delaware | - | 1 | - | - | - |
| District of Columbia | - | - | - | - | - |
| Florida | 3 | 4 | 1 | 5 | 7 |
| Georgia | 4 | 5 | 1 | 3 | 2 |
| Hawaii | - | - | - | 1 | - |
| Idaho | - | - | - | - | - |
| Illinois | 4 | 8 | 10 | 14 | 5 |
| Indiana | 23 | 23 | 25 | 22 | 20 |
| Iowa | - | - | - | - | - |
| Kansas | - | - | - | - | 2 |
| Kentucky | 3 | 1 | - | 2 | 6 |
| Louisiana | - | - | 1 | - | 2 |
| Maine | - | - | - | - | - |
| Maryland | 1 | 2 | 4 | 5 | 3 |
| Massachusetts | 1 | - | 1 | 1 | 1 |
| Michigan | 28 | 16 | 15 | 32 | 12 |
| Minnesota | - | 1 | - | 3 | - |
| Mississippi | - | - | - | - | - |
| Missouri | - | 1 | 3 | 1 | 2 |
| Montana | - | - | - | - | 1 |
| Nebraska | - | - | - | - | - |
| Nevada | - | 1 | - | - | - |
| New Hampshire | - | - | 1 | - | - |
| New Jersey | 1 | 1 | 1 | 1 | 3 |
| New Mexico | - | - | 1 | - | 1 |
| New York | 10 | 8 | 6 | 8 | 9 |
| North Carolina | 3 | 2 | - | 2 | 3 |
| North Dakota | - | - | - | - | - |
| Ohio | 558 | 500 | 473 | 598 | 552 |
| Oklahoma | 1 | 1 | - | - | - |
| Oregon | 1 | - | 1 | - | 1 |
| Pennsylvania | 17 | 14 | 10 | 15 | 14 |
| Rhode Island | - | - | - | - | - |
| South Carolina | - | - | - | - | - |
| South Dakota | - | - | - | - | - |
| Tennessee | 1 | 1 | 3 | 2 | 1 |

by State

| STATE | 2018 | 2019 | 2020 | 2021 | 2022 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Texas | 7 | 3 | 6 | 2 | 2 |
| Utah | - | - | - | 1 | 1 |
| Vermont | - | - | - | - | - |
| Virginia | 4 | 4 | 2 | 1 | 1 |
| Washington | - | - | - | 1 | - |
| West Virginia | - | - | 2 | 1 | 2 |
| Wisconsin | 1 | 2 | 3 | 2 | - |
| Wyoming | - | - | - | - | - |
| International | 5 | 4 | 5 | 6 | 7 |
| Unnknown/Other | - | - | - | 2 | 2 |
| TOTAL | 682 | 608 | 579 | 738 | 666 |
| \% OHIO | 81.8\% | 82.2\% | 81.7\% | 81.0\% | 82.9\% |


| COUNTY | 2018 | 2019 | 2020 | 2021 | 2022 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Adams |  | 1 | - | - | - |
| Allen | 42 | 33 | 41 | 34 | 50 |
| Ashland | 1 | 10 | 1 | 8 | 11 |
| Ashtabula | 2 | 5 | 3 | 6 | 2 |
| Athens | - | - | - | 1 |  |
| Auglaize | 11 | 10 | 11 | 11 | 18 |
| Belmont | - | 1 | 2 | 3 |  |
| Brown |  | 1 | - | - | - |
| Butler | 13 | 15 | 9 | 21 | 16 |
| Carroll |  | - | - | 1 | 2 |
| Champaign | 4 | 2 | - | 1 | 3 |
| Clark |  | 5 | 8 | 11 | 4 |
| Clermont | 11 | 5 | 3 | 6 | 4 |
| Clinton | 6 | - | 2 | - | 1 |
| Columbiana | 3 | 3 | 1 | 1 | 1 |
| Coshocton | 3 | 1 | 3 | - | - |
| Crawford | 2 | 2 | 1 | 1 | 1 |
| Cuyahoga | 27 | 30 | 21 | 21 | 25 |
| Darke | 4 | 4 | 3 | 1 | 5 |
| Defiance | 1 | 4 | 3 | 5 | 1 |
| Delaware | 15 | 23 | 18 | 28 | 22 |
| Erie | 2 | 1 | 1 | 1 | 4 |
| Fairfield | 7 | 6 | 4 | 10 | 10 |
| Fayette | 1 | 2 | 2 | 3 | 2 |
| Franklin | 41 | 33 | 24 | 40 | 30 |
| Fulton | 3 | 2 | 1 | 1 | 2 |
| Gallia | 1 | 1 | - | - | - |
| Geauga | 2 | 8 | 4 | 4 | 3 |
| Greene | 8 | 6 | 10 | 11 | 6 |
| Guernsey | 1 | 1 | 2 |  |  |
| Hamilton | 12 | 9 | 5 | 17 | 11 |
| Hancock | 16 | 17 | 12 | 16 | 26 |
| Hardin | 23 | 20 | 16 | 16 | 19 |
| Harrison | 1 | - | - | 1 | - |
| Henry | 3 | 1 | 3 | 1 | 2 |
| Highland | 3 | 2 | 2 | 1 |  |
| Hocking | - | - | - | 1 | - |
| Holmes | 1 | - | 3 | 3 | 1 |
| Huron | 10 | 5 | 2 | 10 | 1 |
| Jackson | 1 | 1 | , | 1 | 1 |
| Jefferson | - | 1 | 1 | 1 | - |
| Knox | 9 | 6 | 1 | 2 | 4 |
| Lake | 9 | 10 | 6 | 12 | 12 |
| Lawrence | 1 | - | 2 | - | - |
| Licking | 6 | 12 | 22 | 14 | 2 |
| Logan | 23 | 11 | 9 | 10 | 11 |
| Lorain | 10 | 4 | 17 | 17 | 8 |
| Lucas | 10 | 17 | 10 | 14 | 19 |
| Madison | 3 | 3 | 4 | 5 | 1 |
| Mahoning | 2 | 3 | - | 2 | 2 |
| Marion | 9 | 4 | 12 | 5 | 6 |
| Medina | 21 | 16 | 11 | 9 | 12 |
| Meigs | 1 | - | - | - | 1 |
| Mercer | 7 | 4 | 7 | 8 | 2 |
| Miami | 6 | 8 | 9 | 14 | 20 |
| Monroe | - | - | - | - | - |
| Montgomery | 13 | 12 | 15 | 19 | 12 |
| Morgan | 1 | - | - | - | 1 |


| COUNTY | 2018 | 2019 | 2020 | 2021 | 2022 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Morrow | 4 | 6 | 3 | 2 | 6 |
| Muskingum | 3 | 1 | 6 | 6 | 3 |
| Noble | 1 | - | - | 1 | - |
| Ottawa | 6 | 1 | 4 | 5 | 3 |
| Paulding | 4 | 2 | 2 | 5 | 7 |
| Perry | 1 | - | - | 1 | 1 |
| Pickaway | 1 | 2 | 1 | 1 | 2 |
| Pike | 1 | 2 | 3 | - | 1 |
| Portage | 2 | 3 | 3 | 4 | 4 |
| Preble | - | 2 | 2 | 2 | 2 |
| Putnam | 6 | 6 | 8 | 14 | 10 |
| Richland | 4 | 5 | 9 | 5 | 3 |
| Ross | 4 | 1 | 2 | 5 | 3 |
| Sandusky | 4 | 6 | 3 | 8 | 2 |
| Scioto | 2 | - | 2 | 4 | 1 |
| Seneca | 6 | 3 | 3 | 8 | 12 |
| Shelby | 5 | 7 | 2 | 7 | 8 |
| Stark | 9 | 2 | 4 | 19 | 8 |
| Summit | 13 | 11 | 8 | 9 | 10 |
| Trumbull | 6 | 2 | 1 | 4 | 2 |
| Tuscarawas | 2 | 4 | 2 | 3 | 4 |
| Union | 12 | 15 | 7 | 8 | 5 |
| Van Wert | 6 | 6 | 3 | 6 | 3 |
| Vinton | - | - | - | - | - |
| Warren | 16 | 13 | 11 | 15 | 19 |
| Washington | - | 2 | 3 | 3 | 3 |
| Wayne | 16 | 10 | 7 | 6 | 8 |
| Williams | 1 | 1 | 6 | 2 | 2 |
| Wood | 9 | 5 | 14 | 9 | 14 |
| Wyandot | 2 | 1 | 5 | 7 | 9 |

FIRST-TIME FRESHMEN - FALL
Parental Education and Income
(as Self-Reported by Parents on Financial Aid (FAFSA) Forms)

| PARENTAL EDUCATION | $\mathbf{2 0 1 9}$ | $\mathbf{2 0 2 0}$ | $\mathbf{2 0 2 1}$ | $\mathbf{2 0 2 2}$ |
| :--- | ---: | ---: | ---: | ---: |
| Father completed college $^{*}$ | $67 \%$ | $68 \%$ | $74 \%$ | $74 \%$ |
| Mother completed college $^{*}$ | $57 \%$ | $59 \%$ | $64 \%$ | $64 \%$ |
| Both parents completed college* | $48 \%$ | $47 \%$ | $56 \%$ | $55 \%$ |
| At least one parent completed college* | $76 \%$ | $80 \%$ | $82 \%$ | $83 \%$ |
| No data available | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ |

* FAFSA form does not supply a definition; could include completion of less than 4 year degree.


| PARENTAL INCOME | $\mathbf{2 0 1 9}$ | $\mathbf{2 0 2 0}$ | $\mathbf{2 0 2 1}$ | $\mathbf{2 0 2 2}$ |
| :--- | ---: | :---: | :---: | :---: |
| $\$ 100,000$ or more | $49 \%$ | $47 \%$ | $58 \%$ | $58 \%$ |
| $\$ 75,000$ to $\$ 99,999$ | $15 \%$ | $15 \%$ | $14 \%$ | $14 \%$ |
| $\$ 50,000$ | to $\$ 4,999$ | $13 \%$ | $12 \%$ | $10 \%$ |
| $\$ \$ 5,00$ to $\$ 49,999$ | $13 \%$ | $9 \%$ | $10 \%$ | $10 \%$ |
| $\$ 10,000$ to $\$ 24,999$ | $3 \%$ | $4 \%$ | $4 \%$ | $5 \%$ |
| Less than $\$ 10,000$ | $2 \%$ | $1 \%$ | $2 \%$ | $1 \%$ |
| Not Available | $5 \%$ | $12 \%$ | $2 \%$ | $1 \%$ |
| Median Income | $\$ 104,340$ | $\$ 105,236$ | $\$ 116,644$ | $\$ 113,395$ |




## FIRST-YEAR LAW STUDENTS - FALL Median LSAT Scores For Entering Classes

Median Score
National Percentile

| 2018 | 151 | 48 |
| :--- | :--- | :--- |
| 2019 | 151 | 48 |
| 2020 | 150 | 42 |
| 2021 | 150 | 42 |
| 2022 | 149 | 36 |

Median LSAT Score of Entering Class


National Percentile of Median Score


| College | Full-Time | Part-Time | Total | Full-Time Equivalent <br> (FTE) |
| :---: | :---: | :---: | :---: | :---: |
| Arts \& Sciences | 1,029 | 178 | 1,207 | 1,088 |
| Business Administration | 324 | 12 | 336 | 328 |
| Engineering | 656 | 14 | 670 | 661 |
| Pharmacy | 621 | 3 | 624 | 622 |
| Law | 177 | 1 | 178 | 177 |
| University | 2,807 | 208 | 3,015 | 2,876 |
| Note: FTE calculation is based on the following formula: FTE $=$ full time headcount + (part-time headcount $/ 3$ ). |  |  |  |  |

Legal Sex Distribution by College and University


## Ethnic Distribution



STUDENT ENROLLMENT PROFILE - FALL by College and Class

| ARTS \& SCIENCES | 2018 | 2019 | 2020 | 2021 | 2022 | 5 Year \% Change | 1 Year \% Change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Freshman | 349 | 323 | 283 | 360 | 336 | -3.7\% | -6.7\% |
| Sophomore | 240 | 242 | 220 | 225 | 257 | 7.1\% | 14.2\% |
| Junior | 206 | 227 | 211 | 209 | 207 | 0.5\% | -1.0\% |
| Senior | 244 | 242 | 264 | 254 | 250 | 2.5\% | -1.6\% |
| ESL Program | 3 | 1 | - | - | - | -100\% | - |
| High School | 121 | 109 | 63 | 235 | 155 | 28.1\% | -34.0\% |
| Post Graduate | 7 | 9 | 1 | 1 | 1 | -85.7\% | 0.0\% |
| Exchange Student | 3 | 6 | - | - | - | -100.0\% |  |
| Special | 4 | 2 | - | - | 1 | -75.0\% |  |
| Transient | 1 | - | - | - | - | - |  |
| TOTAL | 1,178 | 1,161 | 1,042 | 1,284 | 1,207 | 2.5\% | -6.0\% |
| BUSINESS ADMINISTRATION |  |  |  |  |  |  |  |
| Freshman | 72 | 64 | 66 | 101 | 88 | 22\% | -13\% |
| Sophomore | 85 | 60 | 58 | 58 | 79 | -7\% | 36\% |
| Junior | 71 | 87 | 64 | 66 | 63 | -11\% | -5\% |
| Senior | 78 | 86 | 104 | 84 | 91 | 17\% | 8\% |
| Graduate Student | 20 | 25 | 15 | 10 | 15 | -25\% | 50\% |
| Post Graduate | 2 | - | - | - | - | -100\% | - |
| Exchange Student | 1 | 5 | - | - | - | -100\% |  |
| Special | - | - | - | - | - | - | - |
| TOTAL | 329 | 327 | 307 | 319 | 336 | 2.1\% | 5.3\% |
| ENGINEERING |  |  |  |  |  |  |  |
| Freshman | 165 | 139 | 177 | 200 | 180 | 9.1\% | -10.0\% |
| Sophomore | 118 | 138 | 125 | 147 | 193 | 63.6\% | 31.3\% |
| Junior | 83 | 101 | 137 | 134 | 124 | 49.4\% | -7.5\% |
| Senior | 120 | 113 | 131 | 164 | 173 | 44.2\% | 5.5\% |
| Post Graduate | 1 | 1 | - | - | - | -100.0\% |  |
| Exchange Student | 2 | 1 | - | - | - | - |  |
| Special | - | - | - | - | - | - | - |
| TOTAL | 489 | 493 | 570 | 645 | 670 | 37.0\% | 3.9\% |
| PHARMACY |  |  |  |  |  |  |  |
| Pharmacy - First Year | 167 | 130 | 106 | 99 | 96 | -42.5\% | -3.0\% |
| Pharmacy - Second Year | 154 | 153 | 117 | 83 | 79 | -48.7\% | -4.8\% |
| Pharmacy - Third Year | 161 | 140 | 151 | 106 | 80 | -50.3\% | -24.5\% |
| Pharmacy - Fourth Year | 107 | 136 | 130 | 163 | 111 | 3.7\% | -31.9\% |
| Pharmacy - Fifth Year | 151 | 110 | 131 | 124 | 136 | -9.9\% | 9.7\% |
| Pharmacy - Sixth Year | 138 | 150 | 112 | 130 | 117 | -15.2\% | -10.0\% |
| Freshman | - | - | - | - | 3 | - | - |
| Sophomore | - | - | - | - | 2 | - | - |
| Exchange Student | - | - | - | - | - | - | - |
| Special | - | - | - | - | - | - | - |
| TOTAL | 878 | 819 | 747 | 705 | 624 | -28.9\% | -11.5\% |
| LAW |  |  |  |  |  |  |  |
| Law - First Year | 53 | 52 | 61 | 66 | 60 | 13.2\% | -9.1\% |
| Law - Second Year | 48 | 41 | 44 | 54 | 64 | 33.3\% | 18.5\% |
| Law - Third Year | 47 | 49 | 43 | 43 | 54 | 14.9\% | 25.6\% |
| LLM | 16 | 16 | - | - | - | -100.0\% | - |
| Unclassified | - | - | - | - | - | - | - |
| Special | 1 | - | - | - | - | - | - |
| TOTAL | 165 | 158 | 148 | 163 | 178 | 7.9\% | 9.2\% |
| UNIVERSITY TOTAL | 3,039 | 2,958 | 2,814 | 3,116 | 3,015 | -0.8\% | -3.2\% |

Fall Enrollment by College
5 Year Trends


## STUDENT ENROLLMENT PROFILE - FALL Legal Sex by College

| ARTS \& SCIENCES | 2018 | 2019 | 2020 | 2021 | 2022 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Male | 517 | 477 | 422 | 522 | 486 |
| Female | 661 | 684 | 620 | 762 | 721 |
| Total | 1,178 | 1,161 | 1,042 | 1,284 | 1,207 |
| \%Male | 43.9\% | 41.1\% | 40.5\% | 40.7\% | 40.3\% |
| \%Female | 56.1\% | 58.9\% | 59.5\% | 59.3\% | 59.7\% |
| BUSINESS ADMINISTRATION |  |  |  |  |  |
| Male | 216 | 216 | 205 | 218 | 233 |
| Female | 113 | 111 | 102 | 101 | 103 |
| Total | 329 | 327 | 307 | 319 | 336 |
| \%Male | 65.7\% | 66.1\% | 66.8\% | 68.3\% | 69.3\% |
| \%Female | 34.3\% | 33.9\% | 33.2\% | 31.7\% | 30.7\% |
| ENGINEERING |  |  |  |  |  |
| Male | 423 | 419 | 481 | 538 | 542 |
| Female | 66 | 74 | 89 | 107 | 128 |
| Total | 489 | 493 | 570 | 645 | 670 |
| \%Male | 86.5\% | 85.0\% | 84.4\% | 83.4\% | 80.9\% |
| \%Female | 13.5\% | 15.0\% | 15.6\% | 16.6\% | 19.1\% |
| PHARMACY |  |  |  |  |  |
| Male | 312 | 300 | 273 | 255 | 223 |
| Female | 566 | 519 | 474 | 450 | 401 |
| Total | 878 | 819 | 747 | 705 | 624 |
| \%Male | 35.5\% | 36.6\% | 36.5\% | 36.2\% | 35.7\% |
| \%Female | 64.5\% | 63.4\% | 63.5\% | 63.8\% | 64.3\% |
| LAW |  |  |  |  |  |
| Male | 79 | 78 | 82 | 80 | 81 |
| Female | 86 | 80 | 66 | 83 | 97 |
| Total | 165 | 158 | 148 | 163 | 178 |
| \%Male | 47.9\% | 49.4\% | 55.4\% | 49.1\% | 45.5\% |
| \%Female | 52.1\% | 50.6\% | 44.6\% | 50.9\% | 54.5\% |
| UNIVERSITY TOTAL |  |  |  |  |  |
| Male | 1,547 | 1,490 | 1,463 | 1,613 | 1,565 |
| Female | 1,492 | 1,468 | 1,351 | 1,503 | 1,450 |
| Total | 3,039 | 2,958 | 2,814 | 3,116 | 3,015 |
| \%Male | 50.9\% | 50.4\% | 52.0\% | 51.8\% | 51.9\% |
| \%Female | 49.1\% | 49.6\% | 48.0\% | 48.2\% | 48.1\% |

## STUDENT ENROLLMENT PROFILE - FALL <br> Ethnic Distribution by College

| ARTS \& SCIENCES | 2018 | 2019 | 2020 | 2021 | 2022 | $\begin{aligned} & \% \text { in } \\ & 2022 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Black or African American | 44 | 37 | 34 | 39 | 35 | 2.9\% |
| American Indian/Alaska Native | 1 | 1 | 2 | 3 | 4 | 0.3\% |
| Asian | 9 | 14 | 13 | 13 | 16 | 1.3\% |
| Hispanic | 10 | 8 | 7 | 3 | 3 | 0.2\% |
| International (Non-Resident) | 20 | 17 | 6 | 11 | 23 | 1.9\% |
| Two or More Races/Ethnicities | 35 | 44 | 49 | 63 | 62 | 5.1\% |
| Native Hawaiian/Pacific Islander | - | 1 | 1 | 1 | 1 | 0.1\% |
| White | 922 | 887 | 816 | 1,042 | 944 | 78.2\% |
| Unknown | 137 | 152 | 114 | 109 | 119 | 9.9\% |
| Total | 1,178 | 1,161 | 1,042 | 1,284 | 1,207 | 100.0\% |
| BUSINESS ADMINISTRATION |  |  |  |  |  |  |
| Black or African American | 22 | 23 | 18 | 23 | 21 | 6.3\% |
| American Indian/Alaska Native | - | - | - | - | - | - |
| Asian | 4 | 2 | 2 | 3 | 2 | 0.6\% |
| Hispanic | 5 | 2 | 3 | 2 | - | - |
| International (Non-Resident) | 8 | 11 | 5 | 4 | 8 | 2.4\% |
| Two or More Races/Ethnicities | 7 | 9 | 16 | 15 | 18 | 5.4\% |
| Native Hawaiian/Pacific Islander | 1 | 2 | 2 | 2 | 2 | 0.6\% |
| White | 258 | 248 | 234 | 249 | 267 | 79.5\% |
| Unknown | 24 | 30 | 27 | 21 | 18 | 5.4\% |
| Total | 329 | 327 | 307 | 319 | 336 | 100.0\% |
| ENGINEERING |  |  |  |  |  |  |
| Black or African American | 7 | 8 | 10 | 11 | 8 | 1.2\% |
| American Indian/Alaska Native | 2 | 1 | 1 | 1 | - | - |
| Asian | 3 | 6 | 7 | 8 | 6 | 0.9\% |
| Hispanic | 4 | 3 | 1 | 1 | 1 | 0.1\% |
| International (Non-Resident) | 5 | 4 | 3 | 5 | 4 | 0.6\% |
| Two or More Races/Ethnicities | 7 | 12 | 17 | 25 | 31 | 4.6\% |
| Native Hawaiian/Pacific Islander | - | - | - | 1 | 1 | 0.1\% |
| White | 401 | 394 | 464 | 541 | 569 | 84.9\% |
| Unknown | 60 | 65 | 67 | 52 | 50 | 7.5\% |
| Total | 489 | 493 | 570 | 645 | 670 | 100.0\% |
| PHARMACY |  |  |  |  |  |  |
| Black or African American | 24 | 22 | 25 | 21 | 19 | 3.0\% |
| American Indian/Alaska Native | 2 | 2 | 2 | 2 | 2 | 0.3\% |
| Asian | 37 | 40 | 37 | 37 | 30 | 4.8\% |
| Hispanic | 5 | 6 | 4 | 4 | 3 | 0.5\% |
| International (Non-Resident) | 59 | 49 | 47 | 39 | 29 | 4.6\% |
| Two or More Races/Ethnicities | 29 | 32 | 28 | 23 | 27 | 4.3\% |
| Native Hawaiian/Pacific Islander | 1 | 1 | 2 | 3 | 3 | 0.5\% |
| White | 646 | 585 | 514 | 495 | 450 | 72.1\% |
| Unknown | 75 | 82 | 88 | 81 | 61 | 9.8\% |
| Total | 878 | 819 | 747 | 705 | 624 | 100.0\% |

## STUDENT ENROLLMENT PROFILE - FALL <br> Ethnic Distribution by College

| LAW | 2018 | 2019 | 2020 | 2021 | 2022 | $\begin{aligned} & \% \text { in } \\ & 2022 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Black or African American | 12 | 14 | 12 | 12 | 12 | 6.7\% |
| American Indian/Alaska Native | - | - | - | - | - | - |
| Asian | 6 | 7 | 7 | 6 | 4 | 2.2\% |
| Hispanic | 6 | 7 | 7 | 6 | 6 | 3.4\% |
| International (Non-Resident) | 18 | 17 | 1 | 1 | 1 | 0.6\% |
| Two or More Races/Ethnicities | 4 | 1 | 2 | 2 | 3 | 1.7\% |
| Native Hawaiian/Pacific Islander | - | - | - | - | 1 | 0.6\% |
| White | 114 | 109 | 115 | 128 | 140 | 78.7\% |
| Unknown | 5 | 3 | 4 | 8 | 11 | 6.2\% |
| Total | 165 | 158 | 148 | 163 | 178 | 100.0\% |
| UNIVERSITY |  |  |  |  |  |  |
| Black or African American | 109 | 104 | 99 | 106 | 95 | 3.2\% |
| American Indian/Alaska Native | 5 | 4 | 5 | 6 | 6 | 0.2\% |
| Asian | 59 | 69 | 66 | 67 | 58 | 1.9\% |
| Hispanic | 30 | 26 | 22 | 16 | 13 | 0.4\% |
| International (Non-Resident) | 110 | 98 | 62 | 60 | 65 | 2.2\% |
| Two or More Races/Ethnicities | 82 | 98 | 112 | 128 | 141 | 4.7\% |
| Native Hawaiian/Pacific Islander | 2 | 4 | 5 | 7 | 8 | 0.3\% |
| White | 2,341 | 2,223 | 2,143 | 2,455 | 2,370 | 78.6\% |
| Unknown | 301 | 332 | 300 | 271 | 259 | 8.6\% |
| Total | 3,039 | 2,958 | 2,814 | 3,116 | 3,015 | 100.0\% |


| By Legal Sex | 2018 | 2019 | 2020 | 2021 | 2022 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Male | 42 | 41 | 28 | 26 | 31 |
| Female | 68 | 57 | 34 | 31 | 30 |
| TOTAL | 110 | 98 | 62 | 57 | 61 |
| By College |  |  |  |  |  |
| Arts \& Sciences | 20 | 17 | 6 | 10 | 21 |
| Business Administration | 8 | 11 | 5 | 4 | 7 |
| Engineering | 5 | 4 | 3 | 4 | 4 |
| Pharmacy | 59 | 49 | 47 | 38 | 28 |
| Law | 18 | 17 | 1 | 1 | 1 |
| By Degree Status |  |  |  |  |  |
| Non-Degree Seeking | 10 | 15 | - | 3 | 10 |
| Degree Seeking | 100 | 83 | 62 | 54 | 51 |
| By Country |  |  |  |  |  |
| Austria | - | - | - | 1 | 1 |
| Bahamas |  | 1 | - | - | - |
| Brazil | - | 1 | 1 | 2 | 2 |
| Canada | 6 | 5 | 6 | 4 | 2 |
| China | 3 | 3 | 2 | 1 | 2 |
| Ethiopia | - | - | - | 1 | 1 |
| Finland | 1 | 2 | - | - | 1 |
| Ghana | 1 | 1 | - | - | - |
| Greece | 1 | - | - | - | - |
| Honduras |  | 2 | - | - | - |
| Iceland | 1 | - | - | - | - |
| India | 1 | 1 | 1 | 1 | 4 |
| Italy |  | 1 | - | - | 1 |
| Jamaica | - | - | - | - | 1 |
| Japan | 18 | 14 | 10 | 9 | 14 |
| Kenya | - | 1 | - | - | - |
| Kosovo | 8 | 7 | - | - | - |
| Kuwait | 6 | 3 | 3 | 2 | - |
| Mongolia | - | - | - | - | 1 |
| Nepal | 1 | 1 | 1 | - | - |
| Netherlands | - | 1 | - | 1 | 3 |
| Nigeria | 3 | 1 | 1 | 2 | 2 |
| Pakistan | 1 | 1 | - | - | - |
| Russia | - | 3 | - | - | - |
| Saudi Arabia | 37 | 28 | 24 | 17 | 10 |
| Sierra Leone | 2 | 1 | - | - | - |
| Serbia | 1 | 2 | - | - | - |
| South Korea | 7 | 5 | 3 | 6 | 8 |
| South Sudan | - | 1 | - | - | - |
| Spain | 1 | 2 | 1 |  | 1 |
| Taiwan | 5 | 4 | 4 | 4 | 1 |
| Tanzania | 1 | - | - | - | - |
| United Kingdom | - | 2 | - | - | - |
| Uzbekistan | - | - | - | - | 1 |
| Vietnam | 4 | 4 | 5 | 5 | 5 |
| Zambia | 1 | - | - | - | - |
| Total | 110 | 98 | 62 | 57 | 61 |

## STUDENT ENROLLMENT PROFILE - FALL by Student Type

| ARTS \& SCIENCES | 2018 | 2019 | 2020 | 2021 | 2022 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Continuing | 712 | 736 | 700 | 678 | 715 |
| New Freshman | 302 | 281 | 252 | 334 | 296 |
| Post Graduate | 2 | 7 | - | 2 | 3 |
| Readmission | 1 | - | 3 | 3 | 1 |
| Transfer | 16 | 14 | 22 | 26 | 23 |
| ESL Program | 3 | 1 | - | - | - |
| Unclassified | 142 | 122 | 65 | 241 | 169 |
| Total | 1,178 | 1,161 | 1,042 | 1,284 | 1,207 |
| BUSINESS ADMINISTRATION |  |  |  |  |  |
| Continuing | 248 | 256 | 241 | 221 | 238 |
| New Freshman | 57 | 56 | 50 | 90 | 78 |
| Post Graduate | 1 | - | - | 1 | - |
| Readmission | - | - | - | - | 1 |
| Transfer | 6 | 4 | 5 | 6 | 7 |
| ESL Program | 1 | 1 | - | - | - |
| New Graduate Student (MSA) | 15 | 5 | 11 | 1 | 12 |
| Unclassified | 1 | 5 | - | - | - |
| Total | 329 | 327 | 307 | 319 | 336 |
| ENGINEERING |  |  |  |  |  |
| Continuing | 317 | 340 | 382 | 422 | 459 |
| New Freshman | 164 | 145 | 177 | 216 | 200 |
| Post Graduate | - | - | - | - | - |
| Readmission | - | - | - | - | 1 |
| Transfer | 6 | 7 | 11 | 7 | 10 |
| Unclassified | 2 | 1 | - | - | - |
| Total | 489 | 493 | 570 | 645 | 670 |
| PHARMACY |  |  |  |  |  |
| Continuing | 697 | 685 | 641 | 599 | 520 |
| New Freshman | 159 | 126 | 100 | 98 | 92 |
| Post Graduate | 6 | 2 | - | 2 | 1 |
| Readmission | - | - | - | - | - |
| Transfer | 16 | 6 | 6 | 6 | 11 |
| Unclassified | - | - | - | - | - |
| Total | 878 | 819 | 747 | 705 | 624 |
| LAW |  |  |  |  |  |
| Continuing | 98 | 92 | 87 | 97 | 117 |
| Readmission | - | - | - | - | - |
| Transfer | 1 | 2 | - | - | - |
| Masters (LLM) | 16 | 16 | - | - | - |
| New Law | 49 | 48 | 61 | 66 | 61 |
| Unclassified | 1 | - | - | - | - |
| Total | 165 | 158 | 148 | 163 | 178 |
| UNIVERSITY TOTAL | 3,039 | 2,958 | 2,814 | 3,116 | 3,015 |

STUDENT ENROLLMENT PROFILE
Full-Time, Part-Time, Full-Time Equivalent (FTE)

|  | 2018-19 |  |  |  | 2019-20 |  |  |  | 2020-21 |  |  |  | 2021-22 |  |  |  | 2022-23 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FT | PT | TOT | FTE | FT | PT | TOT | FTE | FT | PT | TOT | FTE | FT | PT | TOT | FTE | FT | PT | TOT | FTE |
| ARTS \& SCIENCES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Fall | 1,021 | 157 | 1,178 | 1,073 | 1,036 | 125 | 1,161 | 1,078 | 970 | 72 | 1,042 | 994 | 1,039 | 245 | 1,284 | 1,121 | 1,029 | 178 | 1,207 | 1,088 |
| Spring | 956 | 80 | 1,036 | 983 | 956 | 66 | 1,022 | 978 | 902 | 74 | 976 | 927 | 974 | 63 | 1,037 | 995 | na | na | na | na |
| BUSINESS ADMINISTRATION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Fall | 317 | 12 | 329 | 321 | 317 | 10 | 327 | 320 | 298 | 9 | 307 | 301 | 313 | 6 | 319 | 315 | 324 | 12 | 336 | 328 |
| Spring | 312 | 16 | 328 | 317 | 302 | 19 | 321 | 308 | 283 | 22 | 305 | 290 | 286 | 18 | 304 | 292 | na | na | na | na |
| ENGINEERING |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Fall | 472 | 17 | 489 | 478 | 478 | 15 | 493 | 483 | 556 | 14 | 570 | 561 | 627 | 18 | 645 | 633 | 656 | 14 | 670 | 661 |
| Spring | 424 | 29 | 453 | 434 | 452 | 34 | 486 | 463 | 503 | 37 | 540 | 515 | 572 | 38 | 610 | 585 | na | na | na | na |
| PHARMACY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Fall | 872 | 6 | 878 | 874 | 815 | 4 | 819 | 816 | 743 | 4 | 747 | 744 | 704 | 1 | 705 | 704 | 621 | 3 | 624 | 622 |
| Spring | 836 | 5 | 841 | 838 | 793 | 4 | 797 | 794 | 723 | 3 | 726 | 724 | 669 | 1 | 670 | 669 | na | na | na | na |
| LAW |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Fall | 164 | 1 | 165 | 164 | 157 | 1 | 158 | 157 | 148 | 0 | 148 | 148 | 163 | - | 163 | 163 | 177 | 1 | 178 | 177 |
| Spring | - | - | 158 | 154 | - | - | 149 | 149 | - | - | 144 | 142 | - | - | 162 | 162 | na | na | na | na |
| UNIVERSITY TOTAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Fall | 2,846 | 193 | 3,039 | 2,910 | 2,803 | 155 | 2,958 | 2,855 | 2,715 | 99 | 2,814 | 2,748 | 2,846 | 270 | 3,116 | 2,936 | 2,807 | 208 | 3,015 | 2,876 |
| Spring | 2,680 | 136 | 2,816 | 2,726 | 2,652 | 137 | 2,775 | 2,693 | 2,552 | 139 | 2,691 | 2,598 | 2,663 | 120 | 2,783 | 2,703 | na | na | na | na |

## NUMBER OF DECLARED FIRST MAJORS - FALL

| College | Major | Degree | 2018 | 2019 | 2020 | 2021 | 2022 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AS | Advertising Design | BA | 1 | 1 | - | - | - |
|  |  | BFA | 2 | 2 | - | - | - |
|  | Applied Mathematics | BS | 2 | 1 | 1 | - | - |
|  | Art Education | BA | 3 | 6 | 6 | 9 | 10 |
|  | Athletic Training | BA | 1 | 1 | - | - | - |
|  |  | BS | 23 | 12 | 8 | - | - |
|  | Biochemistry | BS | 16 | 23 | 13 | 10 | 10 |
|  | Biology | BS | 89 | 87 | 98 | 102 | 82 |
|  | Chemistry | BA | 1 | 1 | 1 | 1 | 2 |
|  |  | BS | 21 | 15 | 11 | 13 | 6 |
|  | Communication Studies | BA | 10 | 11 | 7 | 16 | 19 |
|  | Construction Management | BS | 56 | 63 | 57 | 65 | 74 |
|  | Creative Writing | BA | 12 | 14 | 15 | 15 | 14 |
|  | Criminal Justice | BA | 70 | 62 | 48 | 49 | 50 |
|  | Data Analytics | BS | - | 1 | - | 2 | 1 |
|  | Early Childhood Education | BA | 12 | 9 | 15 | 29 | 27 |
|  |  | BS | 7 | 12 | 11 | 18 | 16 |
|  | Education Studies | BA | 1 | - | - | - | - |
|  |  | BS | 1 | - | - | - | 2 |
|  | Environmental and Field Bio | BS | 32 | 36 | 35 | 43 | 41 |
|  | Exercise Physiology | BA | 1 | - | - | - | - |
|  |  | BS | 50 | 53 | 53 | 67 | 82 |
|  | Forensic Biology | BS | 36 | 39 | 47 | 66 | 70 |
|  | French | BA | 1 | 1 | - | - | - |
|  | German | BA | 1 | 2 | 2 | 1 | - |
|  | Graphic Design | BA | 8 | 8 | 8 | 10 | 11 |
|  |  | BFA | 9 | 7 | 6 | 7 | 11 |
|  | History | BA | 5 | 11 | 12 | 8 | 13 |
|  | Intensive English | CERTIF | 3 | 1 | - | - | - |
|  | International Theatre Prod. | BFA | 7 | 8 | 8 | 7 | 5 |
|  | Language Arts Education | BA | 5 | 6 | 7 | 8 | 6 |
|  | Literature | BA | 2 | 4 | 6 | 9 | 11 |
|  | Manufacturing Technology | BS | 32 | 30 | 40 | 35 | 32 |
|  | Mathematics | BA | 2 | - | - | - | - |
|  |  | BS | 12 | 7 | 9 | 12 | 12 |
|  | Medical Laboratory Science | BSMLS | 12 | 13 | 13 | 16 | 22 |
|  |  | CERTIF | 5 | 6 | 3 | 1 | 5 |
|  | Middle Childhood Education | BA | 7 | 5 | 4 | 8 | 4 |
|  |  | BS | 8 | 11 | 15 | 15 | 11 |
|  | Molecular Biology | BS | 15 | 14 | 13 | 14 | 18 |
|  | Multimedia Journalism | BA | 4 | 6 | 5 | - | - |
|  | Music | BA | 12 | 8 | 12 | 6 | 9 |
|  | Music Education | BM | 24 | 23 | 17 | 18 | 16 |
|  | Music Performance | BM | 11 | 6 | 1 | - |  |
|  | Musical Theatre | BFA | 43 | 44 | 39 | 35 | 38 |
|  | Neuroscience | BS | - | - | - | - | 3 |
|  | Nursing | BSN | 108 | 122 | 110 | 103 | 102 |
|  | Philosophy | BA | 2 | 4 | 3 | 2 | 2 |
|  | Philosophy, Politics \& Economics | BA | 8 | 8 | 7 | 9 | 7 |
|  | Physics | BS | 13 | 11 | 11 | 7 | 6 |
|  | Political Science | BA | 32 | 34 | 33 | 31 | 29 |
|  | Professional Writing | BA | 4 | 3 | 3 | 2 | 1 |
|  | Psychology | BA | 23 | 30 | 27 | 31 | 29 |
|  |  | BS | 18 | 19 | 24 | 34 | 31 |
|  | Public Health | BS | 6 | 7 | 6 | 4 | 3 |
|  | Public Relations | BA | 9 | 4 | 4 | 1 | - |
|  | Religion | BA | - | - | 1 | - | - |
|  | Social Studies | BA | 12 | 7 | 6 | 6 | 9 |
|  | Sociology | BA | 3 | 1 | 3 | 7 | 7 |
|  | Spanish | BA | 4 | 1 | 2 | 2 | 2 |

NUMBER OF DECLARED FIRST MAJORS - FALL
(Includes primary majors only)

| College | Major | Degree | 2018 | 2019 | 2020 | 2021 | 2022 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Sport Management | BA | 20 | 16 | 2 | - | - |
|  |  | BS | 10 | 8 | 5 | 1 | - |
|  | Statistics | BS | 11 | 11 | 12 | 16 | 11 |
|  | Strength \& Conditioning | BA | - | - | - | - | 2 |
|  |  | BS | - | - | 6 | 5 | 14 |
|  | Studio Arts | BA | 6 | - | 2 | 2 | 4 |
|  |  | BFA | - | 6 | 6 | 4 | - |
|  | Technology Education | BS | 5 | 5 | 3 | 2 | 2 |
|  | Theatre | BA | 5 | 11 | 6 | 6 | 9 |
|  | Undecided General Sciences | BS | 8 | 4 | 4 | 6 | 2 |
|  | Undecided General Studies | BA | 52 | 54 | 45 | 36 | 23 |
|  |  | NONE | 142 | 122 | 63 | 239 | 167 |
|  | Writing and Multimedia Studies | BA | - | - | - | 12 | 12 |
|  | Youth Ministry | BA | 2 | 3 | 2 | 1 | - |
|  | Total |  | 1,178 | 1,161 | 1,042 | 1,284 | 1,206 |
| $\overline{\mathrm{BU}}$ | Accounting | BSBA | 98 | 83 | 71 | 53 | 49 |
|  | Business Admin | NONE | 1 | 5 | - | - | - |
|  | Finance | BSBA | 8 | 26 | 35 | 52 | 57 |
|  | Forensic Acct and Audit Serv | MSA | 20 | 25 | 15 | 10 | 15 |
|  | General Business | BSBA | - | 21 | 33 | 40 | 37 |
|  | Management | BSBA | 52 | 55 | 40 | 33 | 25 |
|  | Marketing | BSBA | 51 | 52 | 39 | 46 | 53 |
|  | Pharmaceutical/Healthcare Bus | BSBA | 58 | 60 | 55 | 42 | 42 |
|  | Public Relations | BSBA | - | - | 3 | 5 | 7 |
|  | Risk Management and Insurance | BSBA | 6 | - | - | - | - |
|  | Sport Management | BSBA | - | - | 16 | 38 | 51 |
|  | Undecided Business | BSBA | 35 | - | - | - | - |
|  | Total |  | 329 | 327 | 307 | 319 | 336 |
| EN | Civil Engineering | BSCE | 99 | 90 | 103 | 128 | 129 |
|  | Computer Engineering | BSCPE | 31 | 35 | 46 | 40 | 49 |
|  | Computer Science | BS | 47 | 40 | 46 | 58 | 67 |
|  | Electrical Engineering | BSEE | 43 | 44 | 64 | 72 | 79 |
|  | Engineering Education | BS | 5 | 7 | 7 | 6 | 5 |
|  | Engineering Exploratory | BS | 10 | 14 | 12 | 31 | 28 |
|  | Mechanical Engineering | BSME | 252 | 262 | 292 | 310 | 313 |
|  | Undecided General Studies | NONE | 2 | 1 | - | - | - |
|  | Total |  | 489 | 493 | 570 | 645 | 670 |
| LW | Law | JD | 148 | 142 | 148 | 163 | 178 |
|  |  | LLM | 16 | 16 | - | - | - |
|  |  | NONE | 1 | - | - | - | - |
|  | Total |  | 165 | 158 | 148 | 163 | 178 |
| $\overline{\mathrm{PH}}$ | Pharmaceutical \& Biomedical Sc | BS | - | - | - | - | 3 |
|  | Pharmacy | PHARMD | 878 | 819 | 746 | 699 | 609 |
|  | Pharmacy 4-Yr | PHARMD | - | - | - | 6 | 12 |
|  | Total |  | 878 | 819 | 746 | 705 | 624 |
| Grand T |  |  | 3,039 | 2,958 | 2,813 | 3,116 | 3,014 |


| College | Major | Degree | 2018 | 2019 | 2020 | 2021 | 2022 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AS | Advertising Design Applied Mathematics | BA | 1 | - | - | - | - |
|  |  | BS | 2 | - | - | - | - |
|  |  | SAC | 1 | 4 | - | - | - |
|  | Art Education | BA | 1 | - | - | - | - |
|  | Biochemistry | BS | 1 | - | - | - | - |
|  |  | SAC | - | - | - | 1 | - |
|  | Biology | BS | 1 | 2 | 3 | 5 | 6 |
|  |  | SAC | 2 | 2 | 2 | - | 1 |
|  | Chemistry | BA | 1 | 1 | 4 | 3 | 2 |
|  |  | BS | 1 | 1 | 1 | 1 | 4 |
|  |  | SAC | 2 | - | - | - | 1 |
|  | Communication Studies | BA | 7 | 3 | 9 | 6 | 4 |
|  |  | SAC | 6 | 4 | 7 | 6 | 6 |
|  | Construction Management | BS | 3 | 2 | 2 | 1 | - |
|  | Creative Writing | BA | - | 1 | 1 | 2 | 2 |
|  |  | SAC | 1 | 1 | - | - | - |
|  | Criminal Justice | BA | 6 | 6 | 1 | 4 | 3 |
|  |  | SAC | 2 | 1 | - | 1 | - |
|  | Data Analytics | BS | - | - | - | 1 | 1 |
|  | Exercise Physiology | SAC | - | - | - | 1 | 1 |
|  | Forensic Biology | BS | - | 1 | 2 | 1 | 1 |
|  | French | BA | 1 | 1 | - | - | - |
|  | Graphic Design | BA | - | - | 1 | - | - |
|  |  | SAC | 1 | - | - | - | - |
|  | History | BA | 14 | 10 | 12 | 11 | 11 |
|  |  | SAC | 1 | 1 | 1 | 1 | - |
|  | International Theatre Prod. | BFA | 3 | 4 | 1 | - | - |
|  |  | SAC | 1 | 1 | 1 | - | - |
|  | Language Arts Education | SAC | 1 | - | - | - | - |
|  | Literature | BA | 2 | 1 | - | 1 | 2 |
|  | Manufacturing Technology | BS | - | 3 | 2 | - | - |
|  | Mathematics | BA | - | - | 1 | 1 | 1 |
|  |  | BS | 1 | 2 | 2 | 2 | 2 |
|  |  | SAC | - | - | 2 | 3 | 3 |
|  | Molecular Biology | BS | 1 | 1 | - | 2 | 3 |
|  |  | SAC | - | - | - | 1 | - |
|  | Music | BA | 5 | 6 | 4 | 2 | - |
|  |  | SAC | 1 | 2 | 1 | 2 | 1 |
|  | Music Education | BM | - | - | - | 1 | - |
|  | Music Performance | BM | - | 1 | 1 | - | - |
|  | Musical Theatre | BFA | 1 | - | 2 | 2 | 1 |
|  |  | SAC | - | 1 | - | - | - |
|  | Neuroscience | BS | - | - | - | - | 2 |
|  | Philosophy | BA | 1 | 1 | 2 | 1 | - |
|  |  | SAC | 1 | - | - | - | - |
|  | Philosophy, Politics \& Economics | BA | 3 | 2 | - | - | 2 |
|  | Physics | BS | - | 1 | 2 | 2 | 2 |
|  |  | SAC | 1 | 2 | - | - | - |
|  | Political Science | BA | 3 | 4 | 2 | 1 | 2 |
|  |  | SAC | 1 | 1 | 1 | 1 | - |
|  | Professional Writing | BA | 2 | 4 | 5 | 3 | - |
|  | Psychology | BA | 6 | 5 | 7 | 5 | 7 |
|  |  | BS | 4 | 1 | 1 | - | 6 |
|  |  | SAC | 1 | 1 | 1 | - | - |


| College | Major | Degree | 2018 | 2019 | 2020 | 2021 | 2022 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Public Health | BS | 2 | 2 | 1 | 1 | - |
|  |  | SAC | 2 | 1 | 1 | 1 | - |
|  | Public Relations | BA | 5 | 4 | 2 | - | - |
|  |  | SAC | 3 | 4 | 2 | - | - |
|  | Religion | BA | - | 2 | 1 | 1 | - |
|  | Social Studies | BA | - | 1 | - | - | - |
|  | Sociology | BA | 4 | 8 | 7 | 7 | 6 |
|  |  | SAC | - | - | - | 1 | - |
|  | Spanish | BA | 7 | 2 | 4 | 5 | 3 |
|  |  | SAC | 4 | 5 | 2 | - | - |
|  | Sport Management | BS | 1 | 1 | - | - | - |
|  |  | SAC | 1 | - | - | - | - |
|  | Statistics | BA | 1 | 1 | - | - | - |
|  |  | BS | - | - | - | 1 | 1 |
|  |  | SAC | 1 | 1 | - | 1 | 2 |
|  | Strength \& Conditioning | BS | - | - | - | - | 1 |
|  | Studio Arts | BA | - | - | - | - | 1 |
|  |  | BFA | - | 1 | - | - | - |
|  |  | SAC | - | - | - | 1 | 1 |
|  | Technology Education | BS | 1 | - | - | - | - |
|  | Theatre | BA | - | - | - | 1 | - |
|  |  | SAC | 1 | 1 | - | - | - |
|  | Writing and Multimedia Studies | BA | - | - | 2 | 2 | 1 |
|  | Youth Ministry | BA | - | 1 | 1 | 1 | - |
|  |  | SAC | 1 | - | - | - | - |
|  | Total |  | 128 | 120 | 107 | 98 | 93 |
| $\overline{B U}$ | Accounting | BSBA | 2 | 2 | 4 | 4 | 7 |
|  | Finance | BSBA | - | 2 | 3 | 4 | 10 |
|  |  | SAC | - | - | 1 | 1 | 1 |
|  | Forensic Acct and Audit Serv | MSA | - | 1 | 2 | 1 |  |
|  | General Business | BSBA | - | - | - | - | 1 |
|  | Management | BSBA | 3 | 2 | 2 | 3 | 3 |
|  |  | SAC | - | - | - | - | 4 |
|  | Marketing | BSBA | 3 | 1 | 4 | 5 | 8 |
|  |  | SAC | 2 | 1 | 1 | 1 |  |
|  | Pharmaceutical/Healthcare Bus | BSBA | - | - | 1 | - |  |
|  |  | SAC | - | - | - | 1 | 1 |
|  | Public Relations | BSBA | - | - | 1 | 5 | 7 |
|  |  | SAC | - | - | - | 1 | 1 |
|  | Risk Management and Insurance | BSBA | 1 | - | - | - | - |
|  | Sport Management | BSBA | - | - | - | - | 4 |
|  |  | SAC | - | - | - | 1 |  |
|  | Total |  | 11 | 9 | 19 | 27 | 47 |
| EN | Computer Engineering | BSCPE | - | - | 1 | 1 | 1 |
|  | Computer Science | BS | - | - | 1 | 1 | 1 |
|  | Electrical Engineering | BSEE | 1 | - | 1 | 1 | 2 |
|  | Mechanical Engineering | BSME | 1 | 1 | - | 1 | 1 |
|  | Total |  | 2 | 1 | 3 | 4 | 5 |
| PH | Integrated Health Sciences | BS | - | - | - | - | 355 |
| LW | Law | LLM | - | 6 | - | - | - |
| Grand Total |  |  | 141 | 136 | 129 | 129 | 500 |


| Minor | 2018 | 2019 | 2020 | 2021 | 2022 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Applied Mathematics | 19 | 29 | 26 | 30 | 35 |
| Applied Statistics | 56 | 52 | 34 | 25 | 25 |
| Art | 4 | - | 2 | 4 | 5 |
| Arts Administration | 9 | 8 | 5 | 7 | 8 |
| Astronomy | 2 | 1 | - | - | 1 |
| Biochemistry | 2 | 1 | 1 | 3 | 5 |
| Biology | 5 | 14 | 10 | 12 | 5 |
| Biomedical Sciences | - | 5 | 3 | 4 | 10 |
| Business Admin | 61 | 72 | - | - | - |
| Business Administration | - | - | 64 | 62 | 68 |
| Business Analytics | 10 | 17 | 14 | 14 | 11 |
| Chemistry | 70 | 58 | 75 | 67 | 85 |
| Communication Studies | 15 | 17 | 10 | 16 | 18 |
| Computer Science | 15 | 18 | 21 | 24 | 32 |
| Creative Writing | 4 | 3 | 5 | 7 | 11 |
| Criminal Justice | 6 | 12 | 11 | 13 | 12 |
| Dance | 20 | 34 | 37 | 43 | 35 |
| Data Analytics | 3 | 5 | 5 | 8 | 11 |
| Design | 5 | 4 | 2 | 1 | - |
| Digital Media Production | 3 | 3 | 3 | 2 | - |
| Entrepreneurship | 22 | 25 | 16 | 13 | 20 |
| Environmental Studies | 1 | 4 | 5 | 7 | 10 |
| Ethics | - | - | - | - | 4 |
| Exercise Physiology | 1 | 2 | 5 | 4 | 16 |
| Finance | 35 | 30 | 21 | 9 | 12 |
| French | 3 | 8 | 8 | 7 | 3 |
| Gender and Sexuality Studies | - | - | 3 | 5 | 2 |
| Geography | 2 | 2 | 3 | 3 | 3 |
| German | 5 | 3 | - | - | - |
| History | 2 | 4 | 2 | 1 | 2 |
| International Business | 1 | 1 | - | - | - |
| International Studies | 5 | 5 | 3 | - | 2 |
| Leadership Studies | 2 | 5 | 9 | 13 | 13 |
| Literature | 4 | 7 | 6 | 2 | - |
| Management | 7 | 14 | 12 | 10 | 19 |
| Marketing | 9 | 12 | 9 | 16 | 22 |
| Mathematics | 6 | 5 | 6 | 7 | 13 |
| Medical Humanities | 19 | 19 | 13 | 14 | 14 |
| Multimedia Journalism | 2 | 1 | - | - | - |
| Multimedia Production | - | - | - | 2 | 1 |
| Music | 12 | 13 | 10 | 14 | 11 |
| Philosophy | 3 | 5 | 4 | 4 | 6 |
| Physics | 6 | 3 | 3 | 5 | 6 |
| Political Science | 7 | 3 | 2 | 1 | 2 |
| Pre Law | - | - | - | 10 | 20 |
| Professional Writing | 2 | 1 | - | - | - |
| Psychology | 26 | 39 | 38 | 35 | 33 |
| Public Health | 41 | 39 | 35 | 45 | 50 |


| Minor | $\mathbf{2 0 1 8}$ | $\mathbf{2 0 1 9}$ | $\mathbf{2 0 2 0}$ | $\mathbf{2 0 2 1}$ | $\mathbf{2 0 2 2}$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Public History/Museum Studies | 2 | 3 | 5 | 2 | 7 |
| Public Policy | 12 | 9 | 10 | 7 | 6 |
| Public Relations | 8 | 6 | 5 | 4 | 7 |
| Religion | 3 | 1 | 2 | 2 | 2 |
| Social Media | 20 | 10 | 9 | 7 | 20 |
| Sociology | 4 | 6 | 4 | 4 | 11 |
| Spanish | 59 | 52 | 44 | 39 | 30 |
| Spanish for Healthcare Prof | - | - | - | 6 | 15 |
| Strength \& Conditioning | - | - | - | - | 4 |
| Technology Systems | 5 | 2 | 3 | 1 | - |
| TESOL | - | - | - | - | 2 |
| Theatre | - | 3 | 3 | 4 | 7 |
| Theatre Technology and Design | - | 4 | 5 | 5 | 7 |
| Writing in Bus, Science \& Tech | - | - | - | 1 | - |
| Grand Total | $\mathbf{6 4 7}$ | $\mathbf{6 9 9}$ | $\mathbf{6 3 1}$ | $\mathbf{6 5 1}$ | $\mathbf{7 7 9}$ |

## STUDENT CREDIT HOURS TAUGHT

|  | 2017-18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| UNIVERSITY | 95,546 | 94,833 | 92,683 | 89,052 | 93,224 |
| ARTS \& SCIENCES* | 52,569 | 52,739 | 50,393 | 46,077 | 48,363 |
| BUSINESS ADMINISTRATION | 9,314 | 9,702 | 9,493 | 9,394 | 9,421 |
| ENGINEERING | 7,592 | 8,009 | 8,209 | 9,611 | 10,591 |
| PHARMACY | 19,694 | 18,586 | 18,297 | 17,401 | 17,957 |
| LAW | 5,822 | 5,100 | 4,814 | 4,642 | 5,099 |
| SPECIAL PROGRAMS** | 555 | 697 | 1,477 | 1,927 | 1,793 |
| ARTS \& SCIENCES DEPARTMENTS*** |  |  |  |  |  |
| Art and Design | 1,320 | 1,226 | 1,204 |  |  |
| Biological \& Allied Health Sciences | 7,018 | 7,844 | 7,182 |  |  |
| Chemistry \& Biochemistry | 4,992 | 5,529 | 4,829 |  |  |
| Communication and Media Studies | 2,867 | 2,916 | 2,507 |  |  |
| Education | 1,171 | 1,249 | 1,343 |  |  |
| English | 3,652 | 3,325 | 3,188 |  |  |
| History, Politics and Justice | 3,444 | 3,266 | 3,214 |  |  |
| Human Performance and Sport Sciences | 2,333 | 2,083 | 1,428 |  |  |
| Intensive English Program | 90 | 32 | 120 |  |  |
| Interdisciplinary Studies | 250 | 246 | - |  |  |
| International Scholar Transition Program | 130 | - | - |  |  |
| Mathematics | 6,299 | 6,459 | 6,494 |  |  |
| Modern Languages | 1,032 | 986 | 793 |  |  |
| Music | 2,541 | 2,530 | 2,371 |  |  |
| Nursing | 1,789 | 1,519 | 1,814 |  |  |
| Philosophy \& Religion | 2,646 | 3,060 | 2,813 |  |  |
| Physics \& Astronomy | 2,047 | 1,862 | 2,081 |  |  |
| Psychology, Sociology \& Criminal Justice | 4,079 | 4,120 | 4,314 |  |  |
| Technological Studies | 1,753 | 1,817 | 1,907 |  |  |
| Theatre Arts | 1,860 | 1,450 | 1,666 |  |  |

ARTS \& SCIENCES SCHOOLS***

| Visual and Performing Arts | 4,436 | 4,869 |
| :--- | ---: | ---: |
| Center for Teacher Education | 1,187 | 1,453 |
| School of Health and Behavioral Sciences | 4,843 | 4,746 |
| School for the Humanities and Global Cultures | 7,993 | 8,522 |
| School of Social Sciences and Human Interaction | 5,438 | 5,988 |
| School of Science, Technology and Mathematics | 21,234 | 21,592 |

* Includes Aerospace Studies, ROTC, ESL, General Arts \& Sciences, and Institute for Social Research credit hours not included in any department.
** Includes hours taught in PMCP, Overseas Programs, ONU Honors Programs, etc.
${ }^{* * *}$ Reflects the recent restructuring

|  | $\mathbf{2 0 1 8 - 1 9}$ | $\mathbf{2 0 1 9 - 2 0}$ | $\mathbf{2 0 2 0} \mathbf{- 2 1 *}$ | $\mathbf{2 0 2 1 - 2 2}$ | $\mathbf{2 0 2 2 - 2 3}$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Capacity | 2,138 | 2,138 | 1,954 | 1,954 | 1,930 |
| Fall Occupancy | 1,782 | 1,714 | 1,596 | 1,757 | 1,795 |
| Spring Occupancy | 1,682 | 1,682 | 1,563 | 1,656 | na |

*South Courtyard taken offline for COVID quarantine space 24 beds (Fall 2020)
*Stambaugh Hall was closed indefinitely 160 beds (Fall 2020)


STUDENT HEALTH SERVICES
Number of Student Visits

|  | $\mathbf{2 0 1 7 - 1 8}$ | $\mathbf{2 0 1 8 - 1 9}$ | $\mathbf{2 0 1 9 - 2 0}$ | $\mathbf{2 0 2 0 - 2 1}$ | $\mathbf{2 0 2 1 - 2 2}$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| August | 567 | 419 | 242 | 377 | 464 |
| September | 746 | 665 | 735 | 590 | $\mathbf{7 1 2}$ |
| October | 841 | 693 | 661 | 860 | 574 |
| November | 990 | 1,097 | 960 | 360 | 865 |
| December | 258 | 242 | 305 | 136 | 313 |
| January | 332 | 337 | 289 | 203 | 225 |
| February | 526 | 567 | 388 | 317 | 325 |
| March | 477 | 551 | 314 | 454 | 502 |
| April | $\mathbf{1 , 2 3 7}$ | 925 | 108 | 986 | 835 |
| May | 303 | 329 | 405 | 418 | 366 |
| TOTAL | $\mathbf{6 , 2 7 7}$ | $\mathbf{5 , 8 2 5}$ | $\mathbf{4 , 4 0 7}$ | $\mathbf{4 , 7 0 1}$ | $\mathbf{5 , 1 8 1}$ |

Note: The Student Health Service is open in the summer months on a reduced schedule. In 2021-22, the Health Center saw an increase in patient visits likely due to the increase in enrollment at ONU for the 2021-22 school year.

2021-22
In the Fall 2021 the Health Center saw an increase in anxiety and depression patients, extending into Spring 2022.
Positive Covid-19 cases were tracked by Healthwise and the Health Center with referrals to telehealth (Zoom) visits

## Student Visits in Health Center



## SORORITY/FRATERNITY MEMBERSHIP - FALL

Active Members Only

|  | 2018 | 2019 | 2020 | 2021 | 2022 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Sororities |  |  |  |  |  |
| Alpha Xi Delta | 61 | 65 | 57 | 57 | 45 |
| Delta Zeta | 64 | 61 | 48 | 49 | 43 |
| Kappa Alpha Theta | 60 | 60 | 58 | 54 | 45 |
| Zeta Tau Alpha | 66 | 65 | 61 | 56 | 47 |
| Sorority Total | 251 | 251 | 224 | 216 | 180 |
| Fraternities |  |  |  |  |  |
| Alpha Sigma Phi | 26 | 31 | 33 | 35 | 38 |
| Delta Sigma Phi | 33 | 31 | 29 | 32 | 38 |
| Phi Mu Delta | 45 | 43 | 37 | 41 | 31 |
| Sigma Phi Epsilon | 29 | 34 | 32 | 25 | 19 |
| Sigma Pi | 39 | 19 | 24 | 32 | 35 |
| Theta Chi | 26 | 24 | 20 | 26 | 24 |
| Phi Gamma Delta* | 27 | 24 | 15 | 13 | - |
| Fraternity Total | 225 | 206 | 190 | 204 | 185 |
| TOTAL | 476 | 457 | 414 | 420 | 365 |

*No longer a chapter at ONU as of Fall 2022



Change in Distribution of Religious Preference


Religious Preference - Fall 2022


## SUMMER CAMPS AND CONFERENCES

| Camps | 2019 | 2020 | 2021 | 2022 |
| :---: | :---: | :---: | :---: | :---: |
| Football | 666 | - | 110 | 318 |
| Basketball | 224 | - | 415 | - |
| Soccer | 638 | - | 242 | 642 |
| Summer Honors Institute | 134 | - | - | 45 |
| Band | 267 | - | - | 60 |
| Music | 149 | - | 42 | 120 |
| Girls in Engineering, Math \& Science (GEMS) | 95 | - | - | - |
| Pole Vault | 15 | - | - | - |
| Subtotal | 2,188 | - | 809 | 1185 |
| New Student Orientation |  |  |  |  |
| (Students and Parents) | 1,504 | Virtual * | 1,791 | 1,529 |
| Other |  |  |  |  |
| American Youth Basketball | 600 | - | - | - |
| Chemistry Refresher | 82 | 99 | 112 | 81 |
| UCA Cheerleading Camps | 448 | - | - | 349 |
| Alumni Weekend | 200 | - | - | - |
| Young's Ice Cream Charity Ride | 160 | - | - | - |
| Resolute Lacrosse | - | - | - | 50 |
| Hugh O'Brien Youth Leadership | 291 | - | - | 215 |
| The Cadets | 200 | - | - | - |
| Biology Refresher | 23 | - | - | 10 |
| Band | 267 | - | - | 121 |
| USA Wrestling | 323 | - | 100 | 397 |
| Subtotal | 2,327 | 99 | 212 | 1,217 |
| Total | 6,019 | 99 | 2,812 | 2,402 |

[^1]Individuals Participating in Summer Campus Activities


GRADUATION AND RETENTION RATES (\%)
Entry Year of Class

| ARTS \& SCIENCES | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Graduation Rate - 6-year | 67 | 68 | 70 | 70 | 65 | na | na | na | na | na |
| Retention Rate - 1-year | 80 | 86 | 82 | 83 | 75 | 79 | 82 | 78 | 82 | 75 |
| BUSINESS ADMINISTRATION |  |  |  |  |  |  |  |  |  |  |
| Graduation Rate - 6-year | 71 | 69 | 72 | 70 | 72 | na | na | na | na | na |
| Retention Rate - 1-year | 83 | 81 | 77 | 76 | 79 | 82 | 84 | 84 | 88 | 80 |
| ENGINEERING |  |  |  |  |  |  |  |  |  |  |
| Graduation Rate - 6-year | 76 | 78 | 73 | 79 | 68 | na | na | na | na | na |
| Retention Rate - 1-year | 84 | 85 | 88 | 94 | 82 | 90 | 86 | 91 | 88 | 86 |
| PHARMACY |  |  |  |  |  |  |  |  |  |  |
| Graduation Rate - 6-year | 79 | 84 | 82 | 78 | 82 | na | na | na | na | na |
| Retention Rate - 1-year | 93 | 98 | 94 | 92 | 95 | 93 | 92 | 88 | 94 | 86 |
| TOTAL* |  |  |  |  |  |  |  |  |  |  |
| Graduation Rate - 6-year | 70 | 71 | 71 | 73 | 67 | na | na | na | na | na |
| Retention Rate - 1-year | 84 | 88 | 86 | 86 | 82 | 85 | 85 | 84 | 86 | 80 |

* To be consistent with IPEDS reporting, overall graduation rates include students in A\&S, Business Admin., and Engineering, whereas overall persistence rates include those in Pharmacy in addition to $A \& S$, Business Admin., and Engineering.

| LAW |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Graduation Rate - 3-year | 80 | 91 | 76 | 81 | 76 | 90 | 80 | na | na | na |
| Retention Rate - 1-year | 80 | 90 | 78 | 83 | 80 | 92 | 80 | 88 | 87 | 94 |

First to Second Year Retention


Changes in 6-Year Graduation Rates for Bachelor's Degree Seeking Students by Cohort

College / Cohort Year


NUMBER OF GRADUATES BY COLLEGE
(Headcount)

|  | $\mathbf{2 0 1 7 - 1 8}$ | $\mathbf{2 0 1 8 - 1 9}$ | $\mathbf{2 0 1 9 - 2 0}$ | $\mathbf{2 0 2 0 - 2 1}$ | $\mathbf{2 0 2 1 - 2 2}$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Arts \& Sciences | 255 | 231 | 213 | 219 | 230 |
| Business Administration | 70 | 88 | 93 | 110 | 83 |
| Engineering | 95 | 87 | 88 | 89 | 113 |
| Pharmacy | 151 | 139 | 150 | 110 | 127 |
| Law | 92 | 65 | 71 | 44 | 46 |
| University | $\mathbf{6 6 3}$ | $\mathbf{6 1 0}$ | $\mathbf{6 1 5}$ | $\mathbf{5 7 2}$ | $\mathbf{5 9 9}$ |

Note: Figures represent headcount of those who completed degree requirements between July 1 and June 30 .


## NUMBER OF MAJORS COMPLETED BY GRADUATES

(Includes primary and secondary majors)

| Arts \& Sciences | 2017-18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Center for Teacher Education | 10 | 11 | 7 | 10 | 12 |
| Early Childhood Education | 3 | 6 | 4 | 7 | 6 |
| Education Studies | 5 | - | 1 | - | - |
| K 12 Licensure | 1 | - | - | - | - |
| Middle Childhood Education | 1 | 5 | 2 | 3 | 6 |
| School of Health and Behavioral Sciences | 82 | 50 | 59 | 65 | 52 |
| Athletic Training | 8 | 3 | 2 | 8 | 1 |
| Exercise Physiology | 14 | 13 | 14 | 10 | 7 |
| Medical Laboratory Science | 3 | 4 | - | 3 | 5 |
| Nursing | 41 | 18 | 29 | 30 | 22 |
| Psychology | 16 | 12 | 14 | 14 | 16 |
| Strength \& Conditioning | - | - | - | - | 1 |
| School of Humanities and Global Cultures | 26 | 17 | 20 | 23 | 23 |
| Creative Writing | 4 | 3 | 1 | 3 | 5 |
| French | 1 | - | - | - | - |
| German | 1 | 1 | - | - | 1 |
| History | 8 | 4 | 3 | 9 | 3 |
| Language Arts Education | - | - | 2 | 1 | 3 |
| Literature | 2 | 1 | 2 | 1 | 1 |
| Philosophy | 1 | - | 2 | 3 | - |
| Philosphy Politics \& Economics | 3 | 2 | 3 | 3 | 1 |
| Professional Writing | 1 | 3 | 1 | 2 | 4 |
| Religion | - | - | 1 | - | 2 |
| Spanish | 5 | 3 | 4 | - | 2 |
| Youth Ministry | - | - | 1 | 1 | 1 |
| School of Science, Technology, and Mathematics | 89 | 85 | 64 | 77 | 105 |
| Applied Mathematics | 1 | 1 | 2 | 1 |  |
| Biochemistry | 3 | 4 | 3 | - | 2 |
| Biology | 24 | 16 | 10 | 17 | 27 |
| Chemistry | 7 | 7 | 4 | 5 | 8 |
| Construction Management | 7 | 18 | 13 | 18 | 16 |
| Environmental \& Field Biology | 4 | 8 | 6 | 6 | 11 |
| Forensic Biology | 12 | 6 | 1 | 4 | 7 |
| Manufacturing Technology | 17 | 10 | 9 | 16 | 17 |
| Mathematics | 1 | 6 | 1 | 2 | 3 |
| Molecular Biology | 4 | 3 | 2 | 4 | 5 |
| Physics | 4 | 2 | 5 | 2 | 4 |
| Statistics | 4 | 3 | 6 | 1 | 5 |
| Technology Education | 1 | 1 | 2 | 1 | - |
| School of Social Science and Human Interaction | 45 | 41 | 44 | 34 | 36 |
| Communication Studies | 7 | 7 | 10 | 8 | 7 |
| Criminal Justice | 15 | 19 | 20 | 14 | 16 |
| Multimedia Journalism | 4 | 1 | 2 | 1 | - |
| Political Science | 9 | 9 | 8 | 7 | 7 |
| Social Studies | 3 | 2 | 2 | 2 | 1 |
| Sociology | 7 | 3 | 2 | 2 | 3 |
| Writing and Multimedia Studies | - | - | - | - | 2 |
| School of Visual and Performing Arts | 28 | 35 | 38 | 31 | 25 |
| Advertising Design | - | - | 2 | - | - |
| Art Education | - | - | 1 | 2 | - |
| Graphic Design | 4 | 5 | 5 | 3 | 2 |
| International Theatre Production | - | - | 2 | - | 2 |
| Music | 3 | 8 | 4 | 6 | 4 |
| Music Education | 1 | 4 | 2 | 5 | 3 |

## NUMBER OF MAJORS COMPLETED BY GRADUATES

(Includes primary and secondary majors)

|  | Music Performance | 3 | 3 | 5 | 3 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Musical Theatre | 15 | 12 | 11 | 10 | 9 |
|  | Studio Arts | 1 | 1 | 1 | 2 | 4 |
|  | Theatre | 1 | 2 | 5 | - | 1 |
|  | Theatre Design and Production | - | - | - | - | - |
|  | Interdisciplinary Studies | 2 | 3 | 3 | 7 | 2 |
|  | Public Health | 2 | 3 | 3 | 7 | 2 |
| A\&S Total |  | 282 | 242 | 235 | 247 | 255 |
| Business Administration |  |  |  |  |  |  |
|  | Accounting | 19 | 22 | 28 | 25 | 23 |
|  | Finance | - | - | 2 | 10 | 10 |
|  | Forensic Accounting and Audit Services | 12 | 15 | 20 | 17 | 11 |
|  | Management | 13 | 16 | 18 | 17 | 14 |
|  | Marketing | 15 | 17 | 18 | 17 | 14 |
|  | Pharmaceutical Business | 13 | 18 | 10 | 22 | 19 |
|  | Sport Management | 4 | 6 | 9 | 5 | 2 |
|  | Public Relations | 2 | 4 | 4 | 3 | 2 |
| BU Total |  | 78 | 98 | 109 | 116 | 95 |
| Engineering |  |  |  |  |  |  |
|  | Civil Engineering | 23 | 24 | 24 | 18 | 19 |
|  | Computer Engineering | 4 | 1 | 8 | 9 | 6 |
|  | Computer Science | 8 | 9 | 8 | 9 | 3 |
|  | Electrical Engineering | 12 | 9 | 5 | 10 | 17 |
|  | Engineering Education | 1 | - | 1 | 1 | 2 |
|  | Mechanical Engineering | 48 | 44 | 41 | 42 | 67 |
| EN Total |  | 96 | 87 | 87 | 89 | 114 |
| Pharmacy |  |  |  |  |  |  |
| PH Total |  | 151 | 139 | 150 | 110 | 127 |
| Law |  |  |  |  |  |  |
|  | JD | 59 | 47 | 49 | 44 | 46 |
|  | LLM | 33 | 18 | 22 | - | - |
| LW Total |  | 92 | 65 | 71 | 44 | 46 |
| University Total |  | 699 | 631 | 652 | 606 | 637 |

## TESTING OUTCOMES

## NURSING GRADUATES' PERFORMANCE ON STATE BOARD EXAMS

| Year | Number <br> Attempting | Number <br> Passing | ONU <br> Pass Rate | State <br> Pass Rate |
| :--- | ---: | ---: | ---: | :---: |
| $2017-2018$ | 30 | 30 | $100.0 \%$ | $87.9 \%$ |
| $2018-2019$ | 14 | 13 | $92.8 \%$ | $87.5 \%$ ** |
| $2019-2020$ | 28 | 28 | $100.0 \%$ | $85.5 \%$ * |
| 2020-2021 | 30 | 25 | $83.3 \%$ | $80.3 \%$ * |
| 2021-2022 | 22 | 19 | $86.3 \%$ | $77.0 \%$ * |
| * As of 3rd qtr, ** as of 2nd qtr |  |  |  |  |
| Data Source: A \& S College-Nursing Dept. |  |  |  |  |

NORTH AMERICAN PHARMACIST LICENSURE EXAMINATION (NAPLEX ®)
First-time candidates only (reporting period $5 / 1$ through 8/31)

| Year | Number <br> Attempting | Number <br> Passing | ONU <br> Pass Rate | State <br> Pass Rate | National <br> Pass Rate |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 2018 | 134 | 127 | $94.78 \%$ | $94.98 \%$ | $91.64 \%$ |
| 2019 | 124 | 113 | $91.13 \%$ | $93.26 \%$ | $90.59 \%$ |
| 2020 | 140 | 126 | $90.00 \%$ | $90.46 \%$ | $88.43 \%$ |
| 2021 | 105 | 90 | $85.70 \%$ | $85.00 \%$ | $82.70 \%$ |
| 2022 | na | na | na | na | na |

Note: NAPLEX changed in 2016 and only data for updated test is shown
Note: NAPLEX 2022 data not available until February 2023
Data Source: Pharmacy College

## LAW GRADUATES' PERFORMANCE ON OHIO BAR EXAMS

First-time candidates only (February and July** exams)

| Year* | Number <br> Attempting | Number <br> Passing | ONU <br> Pass Rate | Statewide <br> Pass Rate |
| :--- | ---: | ---: | ---: | ---: |
| 2018 | 18 | 12 | $67 \%$ | $77 \%$ |
| 2019 | 20 | 20 | $100 \%$ | $79 \%$ |
| 2020 | 22 | 19 | $86 \%$ | $84 \%$ |
| 2021 | 28 | 20 | $71 \%$ | $82 \%$ |
| 2022 | 26 | 21 | $81 \%$ | $72 \%$ |

Notes: Many graduates do not take the Bar exam in Ohio.
Results from other state exams not necessarily available.
*December and May graduates of each academic year who take exam in the same academic year
** The July exam was rescheduled for October 2020 due to Covid-19
Data Source: Law College

TEACHER PREPARATION PROGRAM: STATE LICENSURE EXAM RESULTS
OAE (Ohio Assessments for Educators) Pass-Rate Data

## 2020-21 Completers

| Type of Assessment | \# Takers ${ }^{1}$ | \# Passers | $\begin{array}{r} \text { ONU } \\ \text { Pass Rate } \end{array}$ | $\begin{array}{r} \text { State } \\ \text { Pass Rate }{ }^{2} \end{array}$ |
| :---: | :---: | :---: | :---: | :---: |
| Pedagogical Knowledge |  |  |  |  |
| APK: Early Childhood (PK-3) | 1 | 1 | 100\% | 98\% |
| APK: Middle Childhood (4-9) | 0 | 0 | N/A | 92\% |
| APK: Adolescence to Young Adult (7-12) | 4 | 4 | 100\% | 99\% |
| APK: Multi-Age (PK-12) | 2 | 2 | 100\% | 96\% |
| Content Knowledge |  |  |  |  |
| Art | 2 | 2 | 100\% | 97\% |
| Biology | 0 | 0 | N/A | *na |
| Early Childhood Education | 6 | 6 | 100\% | 97\% |
| English Language Arts | 1 | 1 | 100\% | 98\% |
| Integrated Science | 1 | 1 | 100\% | *na |
| Integrated Social Studies | 1 | 1 | 100\% | 89\% |
| Mathematics | 1 | 1 | 100\% | 96\% |
| Middle Grades English Language Art | 2 | 2 | 100\% | 98\% |
| Middle Grades Mathematics | 2 | 2 | 100\% | 94\% |
| Middle Grades Science | 3 | 3 | 100\% | 92\% |
| Middle Grades Social Studies | 1 | 1 | 100\% | 90\% |
| Music | 5 | 5 | 100\% | 92\% |
| Tech Education Subtest I | 1 | 1 | 100\% | *na |
| Tech Education Subtest II | 1 | 1 | 100\% | *na |
| Foundations of Reading | 9 | 9 | 100\% | 92\% |
| Summary Pass Rate ${ }^{3}$ |  |  |  |  |
| All Program Completers 2020-21 | 23 | 23 | 100\% | *na |
| All Program Completers 2019-20 | 19 | 18 | 95\% | 90\% |
| All Program Completers 2018-19 | 26 | 26 | 100\% | 94\% |

Notes:
*na: Data not available
${ }^{1}$ Sum of the "\# Takers" for each assessment will not equal the number of program completers used in the Summary Pass Rate calculation since a completer can take more than one assessment.
${ }^{2}$ Because the statewide pass rates are obtained from the Title II reports and state reports, there is a one-year lag in accessing the data.
${ }^{3}$ The Summary Pass Rate is defined as the percentage of completers who passed all tests they took for their area of specialization (\# Passers) among those who took one or more tests in their specialization areas (\# Takers).

For more information, visit http://title2.ed.gov/view.asp.

| Class <br> Year | College | Total Graduates | Survey Respondents |  | Attending Graduate/Prof. School |  | Employed Full-time |  | Employed Full-time or in Graduate/Prof. School |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \# | \% | \# | \% | \# | \% | \# | \% |
| 2018 | Arts \& Sciences | 237 | 232 | 98\% | 58 | 25\% | 156 | 67\% | 214 | 92\% |
|  | Business Admin. | 56 | 56 | 100\% | 11 | 19\% | 44 | 79\% | 55 | 98\% |
|  | Engineering | 96 | 96 | 100\% | 8 | 8\% | 86 | 90\% | 94 | 98\% |
|  | Pharmacy | 151 | 151 | 100\% | 1 | 1\% | 138 | 91\% | 139 | 92\% |
|  | University | 540 | 535 | 99\% | 78 | 15\% | 424 | 79\% | 502 | 94\% |
| 2019 | Arts \& Sciences | 221 | 207 | 94\% | 53 | 26\% | 147 | 71\% | 200 | 97\% |
|  | Business Admin. | 72 | 70 | 97\% | 18 | 26\% | 49 | 70\% | 67 | 96\% |
|  | Engineering | 84 | 82 | 98\% | 6 | 7\% | 73 | 89\% | 79 | 96\% |
|  | Pharmacy | 139 | 138 | 99\% | 1 | 1\% | 128 | 93\% | 129 | 93\% |
|  | University | 516 | 497 | 96\% | 78 | 16\% | 397 | 80\% | 475 | 96\% |
|  |  |  |  |  |  |  |  |  |  |  |
| 2020 | Arts \& Sciences | 206 | 186 | 90\% | 46 | 25\% | 131 | 70\% | 177 | 95\% |
|  | Business Admin. | 71 | 71 | 100\% | 9 | 13\% | 61 | 86\% | 70 | 99\% |
|  | Engineering | 89 | 88 | 99\% | 8 | 1\% | 77 | 96\% | 85 | 97\% |
|  | Pharmacy | 153 | 153 | 100\% | 0 | 0\% | 139 | 91\% | 139 | 91\% |
|  | University | 519 | 498 | 96\% | 63 | 13\% | 408 | 82\% | 471 | 95\% |
| 2021 | Arts \& Sciences | 225 | 206 | 92\% | 44 | 21\% | 158 | 77\% | 202 | 98\% |
|  | Business Admin. | 110 | 107 | 97\% | 8 | 7\% | 98 | 92\% | 106 | 99\% |
|  | Engineering | 91 | 91 | 100\% | 3 | 4\% | 84 | 92\% | 87 | 96\% |
|  | Pharmacy | 112 | 108 | 96\% | 0 | 0\% | 101 | 94\% | 101 | 94\% |
|  | University | 538 | 512 | 95\% | 55 | 11\% | 441 | 86\% | 496 | 97\% |
|  |  |  |  |  |  |  |  |  |  |  |
| 2022 | Arts \& Sciences | 216 | 203 | 94\% | 42 | 22\% | 150 | 78\% | 192 | 95\% |
|  | Business Admin. | 71 | 69 | 97\% | 11 | 16\% | 58 | 84\% | 69 | 100\% |
|  | Engineering | 112 | 107 | 96\% | 8 | 8\% | 95 | 92\% | 103 | 96\% |
|  | Pharmacy | 126 | 121 | 96\% | 2 | 2\% | 116 | 98\% | 118 | 98\% |
|  | University | 525 | 500 | 95\% | 63 | 13\% | 419 | 88\% | 482 | 96\% |

[^2]A student graduating with more than one major is only counted once and is included in the college with the major in which his/her placement is most identifiable. Pharmacy Residency (PGY-1) students are included in 'Employed Full-time' figures as they are paid a salary and benefits.

## PLACEMENT OF LAW GRADUATES BY CLASS

(Data collected 10 mos. after graduation)

|  | Class Year |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
|  | 2017 | $\mathbf{2 0 1 8}$ | $\mathbf{2 0 1 9}$ | $\mathbf{2 0 2 0}$ | $\mathbf{2 0 2 1}$ |  |
| Employed in Profession | $86 \%$ | $78 \%$ | $87 \%$ | $74 \%$ | $83 \%$ |  |
| Enrolled as Full-Time LL.M Student | $0 \%$ | $1 \%$ | $1 \%$ | $6 \%$ | $0 \%$ |  |
| Total Placement (employed or LL.M) | $86 \%$ | $79 \%$ | $88 \%$ | $80 \%$ | $91 \%$ |  |
| Median Salary | $\$ 55,000$ | $\$ 50,000$ | $\$ 56,000$ | $\$ 54,400$ | $\$ 60,000$ |  |
| \% Change from previous year | $10.0 \%$ | $-9.1 \%$ | $12.0 \%$ | $-2.8 \%$ | $10.3 \%$ |  |
| EMPLOYMENT BY PRACTICE AREA |  |  |  |  |  |  |
| Private Practice | $41 \%$ | $33 \%$ | $50 \%$ | $54 \%$ | $58 \%$ |  |
| Government | $22 \%$ | $25 \%$ | $25 \%$ | $19 \%$ | $13 \%$ |  |
| Business | $17 \%$ | $19 \%$ | $10 \%$ | $16 \%$ | $13 \%$ |  |
| Public Interest | $9 \%$ | $6 \%$ | $5 \%$ | $3 \%$ | $8 \%$ |  |
| Judicial Clerkship | $11 \%$ | $15 \%$ | $10 \%$ | $8 \%$ | $5 \%$ |  |
| Academic | $0 \%$ | $2 \%$ | $0 \%$ | $0 \%$ | $3 \%$ |  |
| GEOGRAPHICAL LOCATION OF ALUMNI |  |  |  |  |  |  |
| East North Central | $39 \%$ | $40 \%$ | $62 \%$ | $61 \%$ | $65 \%$ |  |
| South Atlantic | $20 \%$ | $17 \%$ | $19 \%$ | $11 \%$ | $11 \%$ |  |
| Mid-Atlantic | $17 \%$ | $25 \%$ | $5 \%$ | $14 \%$ | $5 \%$ |  |
| East South Central | $7 \%$ | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ |  |
| Mountain | $9 \%$ | $4 \%$ | $7 \%$ | $3 \%$ | $8 \%$ |  |
| West North Central | $4 \%$ | $4 \%$ | $0 \%$ | $3 \%$ | $0 \%$ |  |
| Pacific | $4 \%$ | $2 \%$ | $7 \%$ | $5 \%$ | $5 \%$ |  |
| West South Central | $0 \%$ | $4 \%$ | $0 \%$ | $0 \%$ | $3 \%$ |  |
| New England | $0 \%$ | $2 \%$ | $0 \%$ | $0 \%$ | $3 \%$ |  |
| Foreign |  | $0 \%$ | $2 \%$ | $0 \%$ | $3 \%$ | $0 \%$ |

Placement of Graduates 10 Months After Graduation


■ Enrolled as Full-Time LL.M Student

- Employed in Profession

Selected First-Year Responses - 2022

|  |  | Peer <br> Carnegie <br> Class | NSSE 2021 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| \& 2022 |  |  |  |

A = indicates that ONU students responded significantly higher than comparison group
$\boldsymbol{\nabla}=$ indicates that ONU students responded significantly lower than comparison group

Peer Schools: ONU selected peer institutions. $\mathrm{n}=5$
Carnegie Class: All participating institutions with Carnegie Class of Baccalaureate Diverse Fields. $\mathrm{n}=80$
NSSE 2021 \& 2022: Comparison group of all participating institutions from 2021 and 2022. n=685

Selected Senior Responses - 2022

|  | ONU | Peer <br> Schools | Carnegie Class | $\begin{array}{r} \text { NSSE } 2021 \\ \& 2022 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: |
| Percent of respondents who said they often or very often... |  |  |  |  |
| Combined ideas from different courses when completing assignments | 75\% | 70\% | 69\% | - 66\% |
| Connected their learning to societal problems or issues | 55\% | V 62\% | V 63\% | V 61\% |
| Included diverse perspectives (political, religious, racial/ethnic, gender, etc.) in course discussions or assignments | 46\% | V 56\% | V 58\% | V 55\% |
| Examined the strengths and weaknesses of their own views on a topic or issue | 64\% | V 66\% | - 69\% | V 67\% |
| Tried to better understand someone else's views by imagining how an issue looks from his or her perspective | 70\% | 73\% | V 75\% | 73\% |
| Learned something that changed the way they understand an issue or concept | 69\% | 72\% | 71\% | 71\% |
| Connected ideas from their courses to their prior experiences and knowledge | 83\% | 84\% | 84\% | 83\% |
| Reached conclusions based on their own analysis of numerical information (numbers, graphs, statistics, etc.) | 65\% | 59\% | - 57\% | - 56\% |
| Used numerical information to examine a real-world problem or issue (unemployment, climate change, public health, etc.) | 52\% | 49\% | 50\% | 48\% |
| Evaluated what others have concluded from numerical information | 57\% | 51\% | - 47\% | - $47 \%$ |
| Percent of respondents who said their course work emphasized quite a bit or very much... |  |  |  |  |
| Memorizing course material | 64\% | 60\% | 61\% | 60\% |
| Applying facts, theories, or methods to practical problems or new situations | 84\% | 79\% | A 76\% | A 76\% |
| Analyzing an idea, experience, or line of reasoning in depth by examining its parts | 76\% | 77\% | 75\% | 75\% |
| Evaluating a point of view, decision, or information source | 64\% | V 74\% | V 74\% | - 72\% |
| Forming a new idea or understanding from various pieces of information | 72\% | 72\% | V 74\% | V 73\% |
| Percent of respondents who said their institution emphasized quite a bit or very much... |  |  |  |  |
| Providing support to help students succeed academically | 79\% | - 68\% | - 70\% | - 67\% |
| Using learning support services (tutoring services, writing center, etc.) | 69\% | 63\% | 68\% | 64\% |
| Encouraging contact among students from different backgrounds (social, racial/ethnic, religious, etc.) | 43\% | 51\% | V 59\% | 54\% |
| Providing opportunities to be involved socially | 77\% | 69\% | - 67\% | - 61\% |
| Providing support for their overall well-being (recreation, health care, counseling, etc.) | 64\% | 60\% | 62\% | - 58\% |
| Helping them manage their non-academic responsibilities (work, family, etc.) | 34\% | 30\% | 38\% | 33\% |
| Attending campus activities and events (performing arts, athletic events, etc.) | 62\% | 62\% | 59\% | - 51\% |
| Attending events that address important social, economic, or political issues | 36\% | 44\% | 45\% | 40\% |

$\mathbf{\Delta}$ = indicates that ONU students responded significantly higher than comparison group
$\boldsymbol{\nabla}=$ indicates that ONU students responded significantly lower than comparison group
Peer Schools: ONU selected peer institutions. $\mathrm{n}=5$
Carnegie Class: All participating institutions with Carnegie Class of Baccalaureate Diverse Fields. n=80
NSSE 2021 \& 2022: Comparison group of all participating institutions from 2021 and 2022. n=685

First-Year Students High-Impact Practices - 2022

|  | ONU | Peer <br> Schools | Carnegie NSSE 2021 <br> Class | $\mathbb{\&} 2022$ |
| :--- | :---: | :---: | :---: | :---: |


| Which of the following do you plan to complete?* | ONU | Peer <br> Schools | Carnegie Class | $\begin{array}{r} \text { NSSE } 2021 \\ \text { \& } 2022 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: |
| Participate in a learning community or some other formal program where groups of students take two or more classes together. | 20\% | 26\% | 28\% | 28\% |
| Work with a faculty member on a research project. | 22\% | 31\% | 28\% | 31\% |
| Participate in an internship, co-op, field experience, student teaching, or clinical placement. | 81\% | 73\% | - 65\% | - 69\% |
| Participate in a study abroad program. | 13\% | V 40\% | V 27\% | - 33\% |
| Hold a formal leadership role in a student organization or group. | 43\% | 40\% | - 30\% | 33\% |

*excludes students who have already participated.
$\mathbf{\Delta}$ = indicates that ONU students responded significantly higher than comparison group
$\boldsymbol{\nabla}=$ indicates that ONU students responded significantly lower than comparison group

Peer Schools: ONU selected peer institutions. $\mathrm{n}=5$
Carnegie Class: All participating institutions with Carnegie Class of Baccalaureate Diverse Fields. $\mathrm{n}=80$
NSSE 2021 \& 2022: Comparison group of all participating institutions from 2021 and 2022. n=685

| Which of the following activities have you completed? | ONU | $\begin{array}{r} \text { Peer } \\ \text { Schools } \end{array}$ | Carnegie Class | $\begin{array}{r} \text { NSSE } 2021 \\ \& 2022 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: |
| Participate in a learning community or some other formal program where groups of students take two or more classes together. | 25\% | 27\% | 27\% | 21\% |
| Work with a faculty member on a research project. | 32\% | 31\% | 25\% | - $21 \%$ |
| Participate in an internship, co-op, field experience, student teaching, or clinical placement. | 78\% | - 64\% | - 52\% | - 44\% |
| Participate in a study abroad program. | 8\% | 15\% | 7\% | 8\% |
| Complete a culminating senior experience (capstone course, senior project or thesis, comprehensive exam, portfolio, etc.). | 81\% | - 62\% | - 54\% | - 43\% |
| Hold a formal leadership role in a student organization or group. | 64\% | 53\% | - 34\% | - 30\% |

$\mathbf{\Delta}=$ indicates that ONU students responded significantly higher than comparison group
$\boldsymbol{\nabla}=$ indicates that ONU students responded significantly lower than comparison group

Peer Schools: ONU selected peer institutions. $\mathrm{n}=5$
Carnegie Class: All participating institutions with Carnegie Class of Baccalaureate Diverse Fields. $\mathrm{n}=80$
NSSE 2021 \& 2022: Comparison group of all participating institutions from 2021 and 2022. n=685

| Senior Survey Items | ONU Graduating Seniors |  |  | Peer Group*$2021$ |
| :---: | :---: | :---: | :---: | :---: |
|  | 2017 | 2019 | 2021 |  |
| 1. SATISFACTION <br> 1a. Satisfaction with Academic Support (Very satisfied/Satisfied) |  |  |  |  |
|  |  |  |  |  |  |
| Class size | 99\% | 96\% | These items were not asked in 2021. |  |
| Amount of contact with faculty | 96\% | 94\% |  |  |  |
| Overall quality of instruction | 92\% | 87\% |  |  |
| Academic advising | 75\% | 85\% |  |  |
| Library resources | 78\% | 81\% |  |  |
| Laboratory facilities and equipment | 76\% | 66\% |  |  |
| Technology resources | 68\% | 74\% |  |  |
| Tutoring or other academic assistance | 70\% | 74\% |  |  |
| 1b. Satisfaction with Coursework (Very satisfied/Satisfied) |  |  |  |  |
| Courses in your major field | 89\% | 89\% | 90\% | 86\% |
| Relevance of coursework to future career plans | 83\% | 77\% | These items | were not |
| Relevance of coursework to everyday life | 80\% | 77\% |  |  |
| General education or core curriculum courses | 75\% | 77\% | 75\% | 72\% |
| 1c. Satisfaction with Services |  |  |  |  |
| Student housing (e.g., res. halls) | 68\% | 61\% | These items were not asked in 2021. |  |
| Student psychological services | 57\% | 45\% |  |  |  |
| Financial aid package | 73\% | 69\% | 57\% | 55\% |
| Career-related resources and support | 67\% | 72\% | 68\% | 61\% |
| Student health services | 55\% | 60\% | 76\% | 47\% |
| 1d. Satisfaction with Campus Community (Very satisfied/Satisfied) |  |  |  |  |
| Overall sense of community among students | 89\% | 89\% | 83\% | 75\% |
| Availability of campus social activities | 79\% | 75\% | Not asked in | 2021. |
| Respect for the expression of diverse beliefs | 77\% | 67\% | 73\% | 67\% |
| Racial/ethnic diversity of the student body | 61\% | 47\% | 42\% | 42\% |
| 1e. Overall Satisfaction |  |  |  |  |
| Overall college experience (Very satisfied / Satisfied) | 92\% | 88\% | 83\% | 79\% |
| If you could make your college choice over, would you still choose to enroll at your current college? (Definitely yes / Probably yes) | 92\% | 87\% | 82\% | 80\% |
| 2. ACADEMIC OUTCOMES |  |  |  |  |
| 2a. Intellectual and Practical Knowledge \& Skills This institution has contributed to my: (Strongly agree/Agree) |  |  |  |  |
| Knowledge of a particular field or discipline | 100\% | 79\% | These items were not asked in 2021. |  |
| Critical thinking skills | 97\% | 92\% |  |  |
| Knowledge of people from different races/cultures | 78\% | 79\% | 75\% | 80\% |
| Problem-solving skills | 96\% | 94\% | 96\% | 95\% |
| Foreign language ability | 31\% | 31\% | 34\% | 57\% |
| Preparedness for employment after college | 88\% | 93\% | 91\% | 83\% |


| College Senior Survey Items | ONU Graduating Seniors |  |  | Peer Group* 2021 |
| :---: | :---: | :---: | :---: | :---: |
|  | 2017 | 2019 | 2021 |  |
| Preparedness for graduate or advanced education | 92\% | 90\% | 90\% | 88\% |
| 2b. Academic Self-Concept Rate yourself on each of the following traits as compared with the average person your age: (Highest 10\%/Above average) |  |  |  |  |
| Academic ability | 73\% | 75\% | 78\% | 72\% |
| Mathematical ability | 47\% | 43\% | 53\% | 40\% |
| Public speaking ability | 56\% | 46\% | 48\% | 46\% |
| Intellectual Self-confidence | 64\% | 64\% | 62\% | 58\% |
| Writing ability | 58\% | 55\% | 56\% | 61\% |
| 2c. Pluralistic Orientation Self-Concept Rate yourself on each of the following traits as compared with the average person your age: (Highest 10\%/Above average) |  |  |  |  |
| Ability to see the world from someone else's perspective | 85\% | 83\% | 79\% | 83\% |
| Tolerance of others with different beliefs | 76\% | 80\% | 81\% | 80\% |
| Openness to having my own views challenged | 53\% | 57\% | 68\% | 72\% |
| Ability to discuss and negotiate controversial issues | 62\% | 65\% | 63\% | 72\% |
| Ability to work cooperatively with diverse people | 83\% | 88\% | 91\% | 89\% |
| 2d. Civic Awareness Gained This institution has contributed to my: (Strongly agree/Agree) |  |  |  |  |
| Understanding of global issues | 61\% | 68\% | 72\% | 82\% |
| Understanding of national issues | 66\% | 67\% | 72\% | 81\% |
| Understanding of the problems facing your community | 62\% | 74\% | 63\% | 77\% |
| 2e. Civic Engagement Since entering college, indicate how often you: (Frequently/Occasionally) |  |  |  |  |
| Demonstrated for a cause (e.g., boycott, rally, protest) | 9\% | 8\% | 14\% | 33\% |
| Helped raise money for a cause or campaign | 66\% | 68\% | 63\% | 58\% |
| Publicly communicated your opinion about a cause (e.g., blog, email, petition) | 53\% | 42\% | 40\% | 56\% |
| 3a. High-Impact Educational Experience (1) Since entering college, have you: (Yes) |  |  |  |  |
| Completed a culminating experience for your degree (e.g., capstone course/project, thesis, comp exam) | 96\% | 93\% | 91\% | 74\% |
| Participated in an internship program | 73\% | 84\% | 73\% | 60\% |
| Participated in a study-abroad program | 8\% | 13\% | 8\% | 35\% |
| Participated in an undergraduate research program | 38\% | 24\% | 25\% | 25\% |
| 3b. High-Impact Educational Experience (2) Since entering college, indicate how often you: (Frequently/Occasionally) |  |  |  |  |
| Worked with classmates on group projects outside of class | 98\% | 100\% | These items were not asked in 2021. |  |
| Performed community service as part of a class | 51\% | 46\% |  |  |  |
| 4. INTERACTION WITH FACULTY <br> 4a. Interaction with Faculty (1) How often have professors at your college provided you with: (Frequently/Occasionally) |  |  |  |  |
| Encouragement to pursue graduate/professional study | 91\% | 89\% | 92\% | 89\% |
| An opportunity to work on a research project | 70\% | 77\% | 75\% | 70\% |
| Advice and guidance about your educational program | 93\% | 98\% | 97\% | 93\% |


| College Senior Survey Items | ONU Graduating Seniors |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | 2017 | 2019 | 2021 |  |
| Emotional support and encouragement | 92\% | 79\% | 88\% | 87\% |
| A letter of recommendation | 89\% | 84\% | 84\% | 83\% |
| Help to improve your study skills | 84\% | 85\% | 84\% | 84\% |
| Feedback on your academic work (outside of grades) | 92\% | 91\% | 90\% | 89\% |
| An opportunity to discuss coursework outside of class | 96\% | 91\% | 94\% | 92\% |
| Help in achieving your professional goals | 95\% | 97\% | 95\% | 89\% |
| 4b. Interaction with Faculty (2) Please indicate the extent to which you agree or disagree with the following statements: (Strongly agree/Agree) |  |  |  |  |
| Faculty showed concern about my progress | 86\% | 78\% | 70\% | 62\% |
| Faculty empower me to learn here | 94\% | 95\% | 95\% | 90\% |
| Faculty believe in my potential to succeed academically | 96\% | 96\% | 95\% | 93\% |
| In class, I have heard faculty express stereotypes based on race/ethnicity, gender, sexual orientation, or religious affiliation | 18\% | 23\% | 25\% | 33\% |
| At least one faculty member has taken an interest in my development | 99\% | 96\% | 94\% | 91\% |
| 5. Religiosity/Spirituality |  |  |  |  |
| Attended a religious service (How often you engaged in each during the past year: Frequently/ Occasionally) | 56\% | 53\% | 43\% | 44\% |
| Discussed religion (How often you engaged in each during the past year: Frequently/ Occasionally) | 72\% | 71\% | 73\% | 70\% |
| Self-concept on spirituality (Highest $10 \%$ or Above average as compared with the average person your age) | 35\% | 35\% | 28\% | 33\% |
| Developing a meaningful philosophy of life (Personal value: Essential / Very important) | 53\% | 58\% | 51\% | 58\% |
| Integrating spirituality into my life (Personal value: Essential / Very important) | 53\% | 56\% | 43\% | 46\% |

Note: Grayed out items were not asked on the 2021 edition of the CSS, but are expected to return in future administrations.

* Other Religious 4yr Colleges - High Selectivity
$\mathbf{\Delta}=$ indicates that ONU students responded significantly higher than comparison group
$\boldsymbol{\nabla}=$ indicates that ONU students responded significantly lower than comparison group

EMPLOYEE PROFILE - FALL 2022


## Length of Service (in years)



EMPLOYEE PROFILE - FALL 2022








## EMPLOYEE PROFILE - FALL 2022





## Length of Service (in years)



## EMPLOYEES BY ASSIGNED POSITION

(Fall 2018-Fall 2022)

| Full-Time | 2018 | 2019 | 2020 | 2021 | 2022 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Primarily Instruction + Instruction/Research/Public Service |  |  |  |  |  |
| Tenured | 129 | 129 | 131 | 137 | 129 |
| On Tenure Track | 68 | 57 | 58 | 42 | 51 |
| Not on Tenure Track | 22 | 32 | 26 | 27 | 30 |
| Total | 219 | 218 | 215 | 206 | 210 |
| Executive/Administrative and Managerial | 30 | 29 | 29 | 27 | 29 |
| Other Professionals* | 182 | 172 | 180 | 189 | 197 |
| Technical/Paraprofessional | - | - | - | - | - |
| Clerical/Secretarial | 88 | 73 | 63 | 58 | 49 |
| Service/Maintenance | 7 | 8 | 8 | 7 | 11 |
| Total Full-Time | 526 | 500 | 495 | 487 | 496 |
| Part-Time | 2018 | 2019 | 2020 | 2021 | 2022 |
| Primarily Instruction + Instruction/Research/Public Service |  |  |  |  |  |
| Tenured | 1 | - | 1 | - | - |
| On Tenure Track | - | - | - | - | 1 |
| Not on Tenure Track | 68 | 66 | 49 | 60 | 56 |
| Total | 69 | 66 | 50 | 60 | 57 |
| Executive/Administrative and Managerial | - | - | - | - | - |
| Other Professionals* | 17 | 16 | 11 | 20 | 15 |
| Technical/Paraprofessional | - | - | - | - | - |
| Clerical/Secretarial | 17 | 16 | 9 | 13 | 17 |
| Service/Maintenance | 23 | 17 | 8 | 8 | 10 |
| Total Part-Time | 126 | 115 | 78 | 101 | 99 |
| All Employees | 2018 | 2019 | 2020 | 2021 | 2022 |
| Primarily Instruction + Instruction/Research/Public Service |  |  |  |  |  |
| Tenured | 130 | 129 | 132 | 137 | 129 |
| On Tenure Track | 68 | 57 | 58 | 42 | 52 |
| Not on Tenure Track | 90 | 98 | 75 | 87 | 86 |
| Total | 288 | 284 | 265 | 266 | 267 |
| Executive/Administrative and Managerial | 30 | 29 | 29 | 27 | 29 |
| Other Professionals* | 199 | 188 | 191 | 209 | 212 |
| Technical/Paraprofessional | - | - | - | - | - |
| Clerical/Secretarial | 105 | 89 | 72 | 71 | 66 |
| Service/Maintenance | 30 | 25 | 16 | 15 | 21 |
| Total All Employees | 652 | 615 | 573 | 588 | 595 |

NOTE: The above data coincide with information provided to the IPEDS Human Resources survey through 2022-23

* Graduate assistants are included in the 'Other professionals' category.


## AVERAGE SALARY AND COMPENSATION FOR FULL-TIME FACULTY




NOTES:
The above data coincides with the information provided to AAUP through 2022-23.

* Due to privacy concerns, average salaries are not reported when there are fewer than five faculty within that rank.


## AVERAGE SALARY AND COMPENSATION FOR FULL-TIME FACULTY

II. All Colleges Combined (Includes Law)

| II. All Colleges Combined (Includes Law) |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2018-19 |  | 2019-20 |  | 2020-21 |  | 2021-22 |  | 2022-23 |  |
| Average Salary by Rank |  |  |  |  |  |  |  |  |  |  |
| Rank | \# | Avg. Sal. | \# | Avg. Sal. | \# | Avg. Sal. | \# | Avg. Sal. | \# | Avg. Sal. |
| Professor | 60 | \$96,689 | 57 | \$97,881 | 64 | \$95,155 | 63 | \$95,502 | 72 | \$93,300 |
| Associate Professor | 73 | \$78,329 | 69 | \$77,569 | 66 | \$79,829 | 69 | \$79,908 | 65 | \$80,014 |
| Assistant Professor | 76 | \$70,889 | 77 | \$71,434 | 72 | \$72,495 | 63 | \$71,383 | 62 | \$73,589 |
| Instructor | 10 | \$53,509 | 15 | \$51,885 | 13 | \$51,245 | 10 | \$51,516 | 10 | \$53,590 |
| Total | 219 | \$79,644 | 218 | \$78,946 | 215 | \$80,207 | 205 | \$80,695 | 209 | \$81,328 |
| Average Compensation by Rank |  |  |  |  |  |  |  |  |  |  |
| Rank | \# | Avg. Comp. | \# | Avg. Comp. | \# | Avg. Comp. | \# | Avg. Comp. | \# | Avg. Comp. |
| Professor | 60 | \$124,367 | 57 | \$124,495 | 64 | \$121,335 | 63 | \$118,486 | 56 | \$116,090 |
| Associate Professor | 73 | \$103,078 | 69 | \$100,943 | 66 | \$103,563 | 69 | \$100,404 | 64 | \$100,684 |
| Assistant Professor | 76 | \$94,451 | 77 | \$93,829 | 72 | \$95,059 | 63 | \$90,519 | 64 | \$93,234 |
| Instructor | 10 | \$74,299 | 15 | \$71,162 | 13 | \$70,420 | 10 | \$67,483 | 12 | \$70,045 |
| Total | 219 | \$104,603 | 218 | \$102,539 | 215 | \$104,001 | 205 | \$101,317 | 209 | \$102,208 |



NOTES:
The above data coincides with the information provided to AAUP through 2022-23.

* Due to privacy concerns, average salaries are not reported when there are fewer than five faculty within that rank.


## YEAR END REVENUES, EXPENDITURES AND VALUE OF ENDOWMENT ASSETS

(as of May 31)

|  |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| REVENUES AND INVESTMENT RETURN | FY2018 | FY2019 | FY2020 | FY2021 | FY2022 |  |
| Tuition and Fees | $\$ 48,450,294$ | $\$ 49,573,841$ | $\$ 49,095,124$ | $\$ 49,497,918$ | $\$ 49,497,918$ |  |
| Private Gifts, Grants and Contracts | $\$ 5,066,546$ | $\$ 4,091,384$ | $\$ 6,821,574$ | $\$ 12,159,111$ | $\$ 13,169,623$ |  |
| Investment Return | $\$ 13,586,490$ | $\$ 11,916,040$ | $\$ 10,750,870$ | $\$ 11,385,650$ | $\$ 9,687,230$ |  |
| Sales and Service of Auxiliary Enterprises | $\$ 20,195,049$ | $\$ 21,051,818$ | $\$ 16,778,948$ | $\$ 19,523,620$ | $\$ 22,531,305$ |  |
| Other Revenue | $\$ 9,833,519$ | $\$ 1,376,334$ | $\$ 3,414,061$ | $\$ 6,291,546$ | $\$ 183,462$ |  |
| Total Revenues | $\$ 97,131,898$ | $\$ 88,009,417$ | $\$ 86,860,577$ | $\$ 98,857,845$ | $\$ 95,069,538$ |  |
| EXPENSES |  |  |  |  |  |  |
| Instruction | $\$ 39,431,518$ | $\$ 38,285,539$ | $\$ 37,739,158$ | $\$ 39,263,150$ | $\$ 40,906,192$ |  |
| Sponsored Programs | $\$ 1,967,280$ | $\$ 1,483,253$ | $\$ 2,743,678$ | $\$ 2,277,576$ | $\$ 3,732,819$ |  |
| Academic Support | $\$ 6,955,733$ | $\$ 6,731,481$ | $\$ 6,826,052$ | $\$ 6,924,653$ | $\$ 6,864,443$ |  |
| Student Service | $\$ 12,195,850$ | $\$ 12,276,461$ | $\$ 12,669,120$ | $\$ 13,598,538$ | $\$ 17,165,269$ |  |
| Institutional Support | $\$ 10,244,528$ | $\$ 9,194,152$ | $\$ 9,297,778$ | $\$ 10,023,295$ | $\$ 10,818,138$ |  |
| Auxiliary Enterprises | $\$ 20,900,328$ | $\$ 21,518,412$ | $\$ 20,235,830$ | $\$ 20,657,165$ | $\$ 21,042,099$ |  |
| Other Expenses | - |  | - |  |  | - |
| Total Expenses | $\$ 91,695,237$ | $\$ 89,489,298$ | $\$ 89,511,616$ | $\$ 92,744,377$ | $\$ 100,528,960$ |  |
| VALUE OF ENDOWMENT ASSETS |  |  |  |  |  |  |
| Value at the Beginning of the Fiscal Year | $\$ 162,025,243$ | $\$ 166,276,449$ | $\$ 166,276,449$ | $\$ 164,215,799$ | $\$ 196,204,911$ |  |
| Value at the End of the Fiscal Year | $\$ 166,276,449$ | $\$ 160,642,901$ | $\$ 164,215,799$ | $\$ 196,204,911$ | $\$ 212,243,134$ |  |


| DISCRETIONARY | 2018-19 | 2019-20 | 2020-21 | 2021-22 | 2022-23 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Arts \& Sciences, Business Administration, Engineering and Pharmacy |  |  |  |  |  |
| Total Aid | \$46,553,794 | \$48,035,707 | \$49,363,583 | \$53,182,175 | \$54,266,719 |
| Law |  |  |  |  |  |
| Total Aid | \$2,967,665 | \$3,176,721 | \$2,662,284 | \$3,372,834 | \$3,554,816 |
| University Total | \$49,521,459 | \$51,212,428 | \$52,025,867 | \$56,555,009 | \$57,821,535 |
| NON-DISCRETIONARY (Tuition Remission Benefits and Entitlements) |  |  |  |  |  |
| ONU Employee Benefits | \$1,798,305 | \$1,707,695 | \$1,978,955 | \$2,089,344 | \$1,939,259 |
| Other Tuition Remission* | \$1,200,147 | \$1,211,788 | \$1,102,865 | \$1,245,117 | \$1,454,070 |
| Total Tuition Remission | \$2,998,452 | \$2,919,483 | \$3,081,820 | \$3,334,461 | \$3,393,329 |
| GRAND TOTAL | \$52,519,911 | \$54,131,911 | \$55,107,687 | \$59,889,470 | \$61,214,864 |
| AVERAGE AID PER STUDENT |  |  |  |  |  |
| Undergraduate |  |  |  |  |  |
| Per aided new student | \$20,144 | \$20,782 | \$21,342 | \$21,637 | \$22,080 |
| Per enrolled new student | \$21,492 | \$22,562 | \$23,235 | \$23,320 | \$23,966 |
| Law |  |  |  |  |  |
| Per aided new student | \$19,067 | \$22,328 | \$19,050 | \$22,027 | \$20,478 |
| Per enrolled new student | \$16,189 | \$20,002 | \$18,738 | \$21,067 | \$17,900 |

[^3]
## LIVING ALUMNI BY CLASS YEAR AND COLLEGE

(As of November 2022)

| Year | AS | BU | EN | LW | PH | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1941 | - | - | 1 | - | - | 1 |
| 1944 | 1 | - | - | - | - | 1 |
| 1945 | 3 | - | 1 | - | 1 | 5 |
| 1946 | 7 | - | 2 | - | 1 | 10 |
| 1947 | 5 | - | 2 | - | - | 7 |
| 1948 | 5 | - | 1 | - | 2 | 8 |
| 1949 | 11 | - | 7 | 1 | 2 | 21 |
| 1950 | 20 | 1 | 2 | 1 | 13 | 37 |
| 1951 | 14 | 2 | 12 | 5 | 16 | 49 |
| 1952 | 22 | 1 | 4 | 5 | 12 | 44 |
| 1953 | 17 | - | 7 | 3 | 15 | 42 |
| 1954 | 15 | - | 2 | 6 | 9 | 32 |
| 1955 | 24 | - | 3 | - | 20 | 47 |
| 1956 | 19 | 1 | 4 | 1 | 12 | 37 |
| 1957 | 30 | - | 5 | 3 | 20 | 58 |
| 1958 | 32 | 2 | 9 | 3 | 20 | 66 |
| 1959 | 60 | 4 | 27 | 6 | 30 | 127 |
| 1960 | 64 | 2 | 17 | 8 | 39 | 130 |
| 1961 | 79 | 3 | 31 | 8 | 41 | 162 |
| 1962 | 100 | 2 | 18 | 14 | 34 | 168 |
| 1963 | 130 | 3 | 30 | 4 | 48 | 215 |
| 1964 | 146 | 6 | 16 | 13 | 11 | 192 |
| 1965 | 188 | 8 | 26 | 16 | 35 | 273 |
| 1966 | 184 | 6 | 20 | 29 | 21 | 260 |
| 1967 | 169 | 12 | 32 | 19 | 28 | 260 |
| 1968 | 244 | 14 | 19 | 40 | 11 | 328 |
| 1969 | 309 | 14 | 48 | 33 | 26 | 430 |
| 1970 | 272 | 16 | 37 | 35 | 23 | 383 |
| 1971 | 204 | 10 | 46 | 28 | 50 | 338 |
| 1972 | 208 | 15 | 42 | 46 | 47 | 358 |
| 1973 | 251 | 9 | 46 | 65 | 67 | 438 |
| 1974 | 199 | 9 | 39 | 110 | 106 | 463 |
| 1975 | 196 | 21 | 48 | 118 | 149 | 532 |
| 1976 | 195 | 18 | 36 | 123 | 94 | 466 |
| 1977 | 188 | 19 | 46 | 130 | 132 | 515 |
| 1978 | 216 | 21 | 60 | 143 | 125 | 565 |
| 1979 | 137 | 67 | 67 | 145 | 112 | 528 |
| 1980 | 123 | 61 | 55 | 141 | 113 | 493 |
| 1981 | 122 | 66 | 54 | 145 | 122 | 509 |
| 1982 | 147 | 67 | 62 | 114 | 146 | 536 |
| 1983 | 135 | 72 | 88 | 154 | 112 | 561 |
| 1984 | 122 | 85 | 87 | 143 | 119 | 556 |
| 1985 | 110 | 77 | 105 | 134 | 90 | 516 |
| 1986 | 123 | 88 | 106 | 127 | 75 | 519 |
| 1987 | 130 | 80 | 88 | 119 | 96 | 513 |
| 1988 | 129 | 73 | 81 | 101 | 96 | 480 |
| 1989 | 114 | 74 | 73 | 95 | 115 | 471 |
| 1990 | 139 | 69 | 74 | 99 | 109 | 490 |
| 1991 | 149 | 89 | 61 | 104 | 108 | 511 |
| 1992 | 183 | 86 | 73 | 110 | 105 | 557 |
| 1993 | 149 | 77 | 76 | 141 | 115 | 558 |
|  |  |  |  | Continued on next page |  |  |

## LIVING ALUMNI BY CLASS YEAR AND COLLEGE

(As of November 2022)

| Year | AS | BU | EN | LW | PH | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Year | AS | BU | EN | LW | PH | Total |
| 1994 | 162 | 46 | 79 | 134 | 138 | 559 |
| 1995 | 179 | 63 | 73 | 116 | 132 | 563 |
| 1996 | 207 | 68 | 77 | 104 | 144 | 600 |
| 1997 | 224 | 66 | 81 | 110 | 161 | 642 |
| 1998 | 188 | 58 | 77 | 112 | 140 | 575 |
| 1999 | 221 | 73 | 60 | 90 | 128 | 572 |
| 2000 | 223 | 50 | 51 | 73 | 109 | 506 |
| 2001 | 262 | 73 | 78 | 93 | 156 | 662 |
| 2002 | 274 | 59 | 98 | 85 | 147 | 663 |
| 2003 | 311 | 73 | 109 | 72 | 125 | 690 |
| 2004 | 266 | 70 | 100 | 82 | 157 | 675 |
| 2005 | 331 | 73 | 62 | 84 | 98 | 648 |
| 2006 | 252 | 70 | 98 | 94 | 118 | 632 |
| 2007 | 349 | 84 | 78 | 99 | 164 | 774 |
| 2008 | 270 | 82 | 108 | 93 | 185 | 738 |
| 2009 | 319 | 113 | 87 | 111 | 166 | 796 |
| 2010 | 318 | 80 | 105 | 104 | 165 | 772 |
| 2011 | 275 | 88 | 89 | 87 | 151 | 690 |
| 2012 | 301 | 96 | 87 | 96 | 160 | 740 |
| 2013 | 284 | 75 | 77 | 105 | 161 | 702 |
| 2014 | 250 | 62 | 80 | 103 | 168 | 663 |
| 2015 | 294 | 85 | 90 | 71 | 149 | 689 |
| 2016 | 272 | 82 | 94 | 78 | 156 | 682 |
| 2017 | 251 | 87 | 98 | 70 | 166 | 672 |
| 2018 | 257 | 65 | 96 | 84 | 145 | 647 |
| 2019 | 235 | 84 | 92 | 59 | 139 | 609 |
| 2020 | 216 | 77 | 84 | 61 | 151 | 589 |
| 2021 | 229 | 93 | 97 | 39 | 110 | 568 |
| 2022 | 238 | 72 | 120 | 41 | 131 | 602 |
| Total | 13,297 | 3,517 | 4,421 | 5,438 | 7,113 | 33,786 |

Note: Qualified A\&S alumni who graduated prior to 1980 had the option to receive a BSBA degree at a re-degreeing ceremony in 2006. Figures provided are as accurate as we can confirm, but it is often difficult to track alumni deaths via obituary and family notices.

## LIVING ALUMNI BY LOCATION AND COLLEGE

(as of November 2022)

| Location | AS | BU | EN | LW | PH | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| US States + DC | 12,787 | 3,384 | 4,221 | 5,141 | 6,958 | 32,491 |
| Alabama | 27 | 6 | 14 | 14 | 14 | 75 |
| Alaska | 11 | 1 | 1 | 7 | 17 | 37 |
| Arizona | 121 | 37 | 50 | 67 | 104 | 379 |
| Arkansas | 14 | 3 | 4 | 6 | 7 | 34 |
| California | 227 | 37 | 91 | 99 | 138 | 592 |
| Colorado | 117 | 27 | 45 | 59 | 74 | 322 |
| Connecticut | 35 | 5 | 5 | 61 | 15 | 121 |
| Delaware | 14 | 1 | 6 | 12 | 10 | 43 |
| District of Columbia | 22 | 3 | 5 | 22 | 5 | 57 |
| Florida | 560 | 125 | 148 | 294 | 288 | 1,415 |
| Georgia | 156 | 45 | 37 | 78 | 44 | 360 |
| Hawaii | 9 | 1 | 2 | 12 | 3 | 27 |
| Idaho | 10 | 3 | 3 | 16 | 6 | 38 |
| Illinois | 145 | 48 | 55 | 75 | 88 | 411 |
| Indiana | 316 | 58 | 118 | 207 | 207 | 906 |
| lowa | 23 | 4 | 5 | 15 | 4 | 51 |
| Kansas | 18 | 7 | 8 | 9 | 6 | 48 |
| Kentucky | 130 | 38 | 32 | 75 | 82 | 357 |
| Louisiana | 24 | 2 | 9 | 4 | 2 | 41 |
| Maine | 11 | 1 | 5 | 17 | 6 | 40 |
| Maryland | 97 | 18 | 43 | 76 | 59 | 293 |
| Massachusetts | 66 | 14 | 17 | 36 | 20 | 153 |
| Michigan | 346 | 84 | 128 | 115 | 154 | 827 |
| Minnesota | 32 | 9 | 18 | 21 | 21 | 101 |
| Mississippi | 9 | 3 | 8 | 2 | 6 | 28 |
| Missouri | 45 | 5 | 16 | 33 | 21 | 120 |
| Montana | 20 | 1 | 1 | 5 | 6 | 33 |
| Nebraska | 12 | 1 | 6 | 6 | - | 25 |
| Nevada | 38 | 5 | 7 | 20 | 24 | 94 |
| New Hampshire | 15 | - | 9 | 11 | 4 | 39 |
| New Jersey | 69 | 16 | 14 | 172 | 35 | 306 |
| New Mexico | 18 | 2 | 7 | 8 | 13 | 48 |
| New York | 229 | 46 | 49 | 291 | 75 | 690 |
| North Carolina | 249 | 64 | 98 | 95 | 188 | 694 |
| North Dakota | 3 | 1 | - | 2 | 1 | 7 |
| Ohio | 8,357 | 2,366 | 2,714 | 1,846 | 4,431 | 19,714 |
| Oklahoma | 18 | 4 | 8 | 8 | 7 | 45 |
| Oregon | 38 | 14 | 12 | 13 | 15 | 92 |
| Pennsylvania | 269 | 65 | 107 | 610 | 304 | 1,355 |
| Rhode Island | 5 | 1 | 2 | 9 | 2 | 19 |
| South Carolina | 128 | 28 | 34 | 72 | 82 | 344 |
| South Dakota | 6 | - | 2 | 4 | - | 12 |
| Tennessee | 130 | 38 | 39 | 51 | 76 | 334 |
| Texas | 227 | 73 | 104 | 103 | 82 | 589 |
| Utah | 20 | 5 | 4 | 17 | 11 | 57 |
| Vermont | 7 | - | 4 | 3 | 6 | 20 |
| Virginia | 182 | 42 | 72 | 174 | 88 | 558 |
| Washington | 62 | 9 | 28 | 26 | 15 | 140 |
| West Virginia | 39 | 5 | 8 | 116 | 60 | 228 |
| Wisconsin | 59 | 12 | 19 | 43 | 30 | 163 |
| Wyoming | 2 | 1 | - | 4 | 2 | 9 |
| US Territory/Commonwealth | 4 | - | - | 4 | 3 | 11 |
| Guam | - | - | - | 1 | - | 1 |
| Northern Mariana Islands | - | - | - | 1 | - | 1 |
| Puerto Rico | 3 | - | - | - | 2 | 5 |
| Virgin Islands | 1 | - | - | 2 | 1 | 4 |
| International | 70 | 36 | 54 | 155 | 23 | 333 |
| Unknown | 436 | 97 | 146 | 138 | 129 | 1,204 |
| TOTAL | 13,297 | 3,517 | 4,421 | 5,438 | 7,113 | 34,039 |

## LIVING ALUMNI IN OHIO BY COUNTY AND COLLEGE

(as of November 2022)

| County | AS | BU | EN | LW | PH | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Adams | 3 | - | - | 5 | 3 | 11 |
| Allen | 618 | 147 | 151 | 100 | 108 | 1,124 |
| Ashland | 46 | 6 | 15 | 7 | 23 | 97 |
| Ashtabula | 25 | 5 | 5 | 10 | 29 | 74 |
| Athens | 7 | 2 | 2 | 4 | 13 | 28 |
| Auglaize | 189 | 45 | 57 | 22 | 47 | 360 |
| Belmont | 10 | 5 | 6 | 16 | 31 | 68 |
| Brown | 8 | 2 | 1 | 1 | 4 | 16 |
| Butler | 136 | 40 | 47 | 32 | 88 | 343 |
| Carroll | 7 | 4 | 2 | 2 | 13 | 28 |
| Champaign | 48 | 8 | 17 | 9 | 15 | 97 |
| Clark | 85 | 31 | 21 | 21 | 38 | 196 |
| Clermont | 79 | 16 | 31 | 19 | 45 | 190 |
| Clinton | 16 | 7 | 1 | 5 | 13 | 42 |
| Columbiana | 30 | 6 | 3 | 16 | 24 | 79 |
| Coshocton | 10 | 2 | 6 | 2 | 12 | 32 |
| Crawford | 40 | 8 | 10 | 12 | 11 | 81 |
| Cuyahoga | 456 | 180 | 183 | 118 | 403 | 1,340 |
| Darke | 51 | 11 | 10 | 13 | 25 | 110 |
| Defiance | 42 | 13 | 7 | 7 | 5 | 74 |
| Delaware | 310 | 114 | 147 | 50 | 164 | 785 |
| Erie | 69 | 18 | 14 | 10 | 33 | 144 |
| Fairfield | 106 | 35 | 26 | 14 | 76 | 257 |
| Fayette | 19 | 2 | 3 | 4 | 9 | 37 |
| Franklin | 834 | 283 | 291 | 206 | 373 | 1,987 |
| Fulton | 34 | 7 | 9 | 1 | 3 | 54 |
| Gallia | 5 | - | 2 | 6 | 5 | 18 |
| Geauga | 59 | 23 | 31 | 9 | 56 | 178 |
| Greene | 87 | 21 | 62 | 20 | 84 | 274 |
| Guernsey | 3 | 5 | 2 | 7 | 15 | 32 |
| Hamilton | 194 | 75 | 53 | 77 | 109 | 508 |
| Hancock | 375 | 91 | 158 | 78 | 60 | 762 |
| Hardin | 482 | 103 | 76 | 77 | 85 | 823 |
| Harrison | 8 | 2 | 2 | 3 | 9 | 24 |
| Henry | 42 | 14 | 17 | 1 | 9 | 83 |
| Highland | 15 | - | 5 | 4 | 16 | 40 |
| Hocking | 8 | - | - | 4 | 8 | 20 |
| Holmes | 12 | 7 | 6 | 2 | 13 | 40 |
| Huron | 63 | 16 | 21 | 7 | 22 | 129 |
| Jackson | 6 | 4 | 2 | 5 | 12 | 29 |
| Jefferson | 13 | 7 | 6 | 27 | 12 | 65 |
| Knox | 53 | 17 | 33 | 7 | 25 | 135 |
| Lake | 116 | 40 | 43 | 21 | 102 | 322 |
| Lawrence | 5 | - | 1 | 7 | 16 | 29 |
| Licking | 136 | 28 | 39 | 22 | 57 | 282 |
| Logan | 180 | 42 | 31 | 29 | 34 | 316 |
| Lorain | 183 | 50 | 52 | 30 | 109 | 424 |
| Lucas | 222 | 62 | 47 | 24 | 58 | 413 |
| Madison | 57 | 14 | 8 | 6 | 30 | 115 |
| Mahoning | 41 | 16 | 7 | 46 | 123 | 233 |
|  |  |  |  | Continued on next page. |  |  |

## LIVING ALUMNI IN OHIO BY COUNTY AND COLLEGE

(as of November 2022)

| County | AS | BU | EN | LW | PH | Total |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Marion | 94 | 17 | 17 | 19 | 19 | 166 |
| Medina | 149 | 40 | 69 | 20 | 120 | 398 |
| Meigs | 1 | 1 | - | 2 | 5 | 9 |
| Mercer | 129 | 32 | 25 | 18 | 41 | 245 |
| Miami | 170 | 42 | 49 | 33 | 87 | 381 |
| Monroe | 5 | 1 | - | 5 | 5 | 16 |
| Montgomery | 285 | 74 | 82 | 74 | 163 | 678 |
| Morgan | 7 | 1 | 1 | 2 | 4 | 15 |
| Morrow | 32 | 8 | 16 | 3 | 9 | 68 |
| Muskingum | 36 | 16 | 14 | 31 | 42 | 139 |
| Noble | 3 | 1 | 1 | 3 | 6 | 14 |
| Ottawa | 56 | 9 | 18 | 13 | 24 | 120 |
| Paulding | 29 | 6 | 8 | 10 | 8 | 61 |
| Perry | 21 | 5 | 9 | 3 | 8 | 46 |
| Pickaway | 40 | 5 | 7 | 6 | 14 | 72 |
| Pike | 1 | - | 4 | 1 | 6 | 12 |
| Portage | 45 | 23 | 21 | 12 | 40 | 141 |
| Preble | 19 | 2 | 4 | 8 | 13 | 46 |
| Putnam | 135 | 30 | 55 | 14 | 53 | 287 |
| Richland | 70 | 25 | 27 | 37 | 47 | 206 |
| Ross | 44 | 11 | 10 | 10 | 40 | 115 |
| Sandusky | 66 | 11 | 11 | 8 | 21 | 117 |
| Scioto | 11 | - | 2 | 14 | 29 | 56 |
| Seneca | 66 | 15 | 24 | 10 | 32 | 147 |
| Shelby | 107 | 24 | 27 | 14 | 33 | 205 |
| Stark | 124 | 45 | 50 | 54 | 179 | 452 |
| Summit | 207 | 75 | 109 | 39 | 233 | 663 |
| Trumbull | 38 | 6 | 5 | 26 | 92 | 167 |
| Tuscarawas | 50 | 11 | 15 | 10 | 52 | 138 |
| Union | 101 | 34 | 55 | 17 | 60 | 267 |
| Van Wert | 75 | 28 | 13 | 19 | 19 | 154 |
| Vinton | 1 | 1 | 1 | 1 | 5 | 9 |
| Warren | 151 | 46 | 67 | 38 | 105 | 407 |
| Washington | 20 | 3 | 7 | 7 | 21 | 58 |
| Wayne | 86 | 20 | 40 | 10 | 43 | 199 |
| Williams | 30 | 8 | 8 | - | 10 | 56 |
| Wood | 143 | 41 | 53 | 16 | 37 | 290 |
| Wyandot | 67 | 15 | 21 | 14 | 29 | 146 |
| TOTAL | $\mathbf{8 , 3 5 7}$ | $\mathbf{2 , 3 6 6}$ | $\mathbf{2 , 7 1 4}$ | $\mathbf{1 , 8 4 6}$ | $\mathbf{4 , 4 3 1}$ | $\mathbf{1 9}, 714$ |
|  |  |  |  |  |  |  |

## LIVING ALUMNI BY COUNTRY AND COLLEGE

(as of November 2022)

| Nation | AS | BU | EN | LW | PH | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Afghanistan | - | - | - | 32 | - | 32 |
| Albania | - | - | - | 1 | - | 1 |
| Australia | 4 | 1 | - | 1 | - | 6 |
| Bahrain | - | 1 | - | - | - | 1 |
| Bangladesh | - | - | - | 2 | - | 2 |
| Bermuda | 1 | - | - | - | - | 1 |
| Bhutan | - | - | - | 1 | - | 1 |
| Bosnia-Herzegovina | - | - | 1 | - | - | 1 |
| Botswana | - | - | - | 3 | - | 3 |
| Brazil | 1 | - | - | 2 | - | 3 |
| Cameroon | - | 1 | - | - | - | 1 |
| Canada | 6 | 1 | 3 | 4 | 15 | 29 |
| China | 3 | 6 | 2 | - | - | 11 |
| Cyprus | - | - | 1 | - | - | 1 |
| Egypt | - | - | - | 1 | - | 1 |
| England | - | 1 | 1 | 1 | - | 3 |
| Eritrea | - | - | - | 1 | - | 1 |
| Ethiopia | - | - | - | 3 | - | 3 |
| France | 2 | 2 | - | - | - | 4 |
| Georgia | - | - | - | 8 | - | 8 |
| Germany | 1 | - | - | 1 | - | 2 |
| Ghana | - | 1 | - | - | - | 1 |
| Greece | - | 1 | - | - | - | 1 |
| Guyana | - | - | - | 1 | - | 1 |
| Honduras | - | - | - | 2 | - | 2 |
| Iceland | - | - | - | 2 | - | 2 |
| India | 1 | - | - | - | - | 1 |
| Italy | 1 | - | - | - | - | 1 |
| Japan | 25 | 15 | 3 | 1 | - | 44 |
| Jordan | - | - | 1 | - | - | 1 |
| Kazakhstan | - | - | - | 1 | - | 1 |
| Kenya | - | - | - | 6 | - | 6 |
| Kosovo | - | - | - | 28 | - | 28 |
| Kuwait | - | - | 1 | - | - | 1 |
| Lebanon | - | - | 1 | - | - | 1 |
| Liberia | - | - | - | 1 | - | 1 |
| Malawi | - | - | - | 5 | - | 5 |
| Malaysia | - | - | 5 | - | - | 5 |
| Maldives | - | - | - | 1 | - | 1 |
| Mexico | - | - | - | 1 | - | 1 |
| Nepal | - | - | - | 3 | - | 3 |
| Netherlands | 3 | 1 | - | - | - | 4 |
| New Zealand | 2 | - | - | - | - | 2 |
| Nicaragua | 1 | - | - | - | - | 1 |

## LIVING ALUMNI BY COUNTRY AND COLLEGE

| (as of November 2022) |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Nation | AS | BU | EN | LW | PH | Total |
| Nigeria | - | - | - | 5 | 1 | 6 |
| Oman | 2 | 1 | - | - | - | 3 |
| Pakistan | - | - | 1 | - | - | 1 |
| Peru | 1 | - | - | - | - | 1 |
| Philippines | - | - | - | 1 | - | 1 |
| Saudi Arabia | 6 | 2 | 3 | 2 | 5 | 18 |
| Serbia | - | - | - | 1 | - | 1 |
| Sierra Leone | 1 | - | - | - | - | 1 |
| Singapore | 1 | - | 21 | - | - | 22 |
| South Korea | - | 1 | 1 | - | 1 | 3 |
| South Sudan | - | - | - | 2 | - | 2 |
| Sweden | 1 | - | - | 1 | - | 2 |
| Switzerland | - | - | 1 | 1 | - | 2 |
| Taiwan (Rep. of China) | 2 | - | 1 | 3 | - | 6 |
| Tajikistan | - | - | - | 1 | - | 1 |
| Tanzania | - | - | - | 8 | - | 8 |
| Thailand | 1 | 1 | 2 | - | - | 4 |
| Uganda | - | - | - | 3 | - | 3 |
| Ukraine | - | - | - | 5 | - | 5 |
| United Arab Emirates | 3 | - | 4 | - | - | 7 |
| United Kingdom | 1 | - | - | 4 | - | 5 |
| Uzbekistan | - | - | - | 2 | - | 2 |
| Venezuela | - | - | 1 | - | - | 1 |
| Zambia | - | - | - | 1 | - | 1 |
| Zimbabwe | - | - | - | 2 | 1 | 3 |
| TOTAL | 70 | 36 | 54 | 155 | 23 | 338 |

## Ohio Northern University Ada, Ohio


[^0]:    automatically accepted into A\&S, Business, or Engineering. Hence some applications are double counted and are noted in ( ). For 2019, applicants who were not accepter
    accepted into one of the other colleges. Data for Law includes new and transfer students. Accept Rate =Acceptances/Applications. Yield Rate = Enrolled/Acceptances.

[^1]:    * Numbers not available for the virtual New Student Orientation events

[^2]:    Notes:

[^3]:    *includes Sodexo, Barnes \& Noble, tuition and international exchange

